ROSLYN UNION FREE SCHOOL DISTRICT Meeting of the Board of Education

Tuesday, July 1, 2025

Administration Building – Boardroom

Immediately following the Re-Organization Meeting

Recommendation to accept the Treasurer's Report for May 2025 (Attachment T)

Recommendation to accept the minutes from the following meeting: June 24, 2025

Board President's Comments

Superintendent's Comments

PUBLIC COMMENT Limited to Agenda Items ONLY

(Will be limited to ½ hour, no more than 2 minutes per speaker. One speaker per topic). Though not required by law, the Roslyn Board of Education invites public comment during its meetings. Please fill out an index card with your name, address and comment topic. Citizens will be recognized by the presiding officer. Please direct all comments to the Board. This is not a time for citizen-to-citizen exchanges. We ask that comments not include the names of students or staff members, and comments are not permitted with respect to confidential matters. Please also be reminded that Board meetings are designed by law to facilitate the school district's business and provide for public Board deliberations. Thank you

ACTION ITEMS

Action may be taken for each individual resolution or by the titled subgroups. Bracketed information following resolutions is not part of the Board's official action and does not become part of the official record.

PERSONNEL:

ALL PERSONNEL APPOINTMENTS LISTED ARE FUNDED IN THE CURRENT BUDGET UNLESS OTHERWISE NOTED

- P.1. It is the recommendation of the Superintendent of Schools that the following resolution be adopted: **RESOLVED**, that the Roslyn Board of Education approves the appointments, resignations, terminations, elimination of positions, transfers, and leaves of absence as detailed in the Personnel Action Reports attached as (Attachment P.1 **Professional**)
- **P.2**. It is the recommendation of the Superintendent of Schools that the following resolution be adopted: **RESOLVED**, that the Roslyn Board of Education approves the appointments, resignations, terminations, elimination of positions, transfers, and leaves of absence as detailed in the Personnel Action Reports attached as (Attachment P.2 Classified)

P.3. BE IT RESOLVED that the Board of Education hereby approves the Ninth Amendment to the Superintendent's contract between the Board of Education and Superintendent of Schools, Allison Brown, and

BE IT FURTHER RESOLVED that the Board of Education authorizes the Board President to execute said Ninth Amendment on behalf of the Board of Education.

BUSINESS/FINANCE:

ALL ITEMS ON THE BUSINESS/FINANCE PORTION OF THE AGENDA ARE WITHIN THE BUDGET UNLESS OTHERWISE SPECIFIED

B.1. Recommendation to approve the following contracts and to authorize the Board of Education President to execute (those contracts marked with an asterisk have been prepared pursuant to a previous award of an RFP or bid):

| (i) | Contractor: Services: Fees: | Westbury Union Free School District Health and Welfare Services for 6 students attending out of district schools for the 2024-25 school year. \$1,231.90 per student Total estimated to be \$7,391.40 |
|-------|-----------------------------------|--|
| (ii) | Contractee: Services: | Bethpage Union Free School District One (1) student from Bethpage to attend Roslyn Public Schools for the 2025-26 school year (September 2, 2025 through June 26, 2026) Fees: Total estimated to be \$85,000 (Roslyn to receive) |
| (iii) | Contractee: Services: Fees: | Commack Union Free School District One (1) student from Commack to attend Roslyn Public Schools for the 2025-26 school year (September 2, 2025 through June 26, 2026) Total estimated to be \$85,000 prorated (Roslyn to receive) |
| (iv) | Contractee: Services: Fees: | Locust Valley Union Free School District One (1) student from Locust Valley to attend Roslyn Public Schools for the 2025-26 school year (September 2, 2025 through June 26, 2026) Total estimated to be \$85,000 (Roslyn to receive) |
| (v) | Contractee: Services: Fees: | North Shore Central School District One (1) student from North Shore to attend Roslyn Public Schools for the 2025-26 school year (September 2, 2025 through June 26, 2026) Total estimated to be \$85,000 prorated (Roslyn to receive) |
| (vi) | Contractee: | Plainview-Old Bethpage Central School District |

Services: One (1) students from Plainview-Old Bethpage to attend Roslyn Public Schools for the 2025-26 school year (September 2, 2025 through June 26, 2026) Fees: Total estimated to be \$85,000 (Roslyn to receive)

Recommendation to **extend** the following contract (vii) which was first approved by the Board of Education on November 17, 2022 (item B.8, Bid# 22/23-26R2], extended on August 10, 2023 (item B.1. (iii)), and again on July 2, 2024 (item B.1. (ii)) in order to renew:

- (vii) *Contractor: The Marsid M & M Group Services: Printing of Commencement Booklets for the 2025-26 school year; 32 pages plus cover, 1,800 pieces
 Fees: Total estimated to be \$3,475.00
- **B.2.** Recommendation to approve a payment in the amount of \$54,775.12, to Ingerman Smith, L.L.P. for legal services rendered to the district for the period ending 5/31/2025.
- **B.3.** Recommendation to approve the following payment(s) to Park East Construction Corporation for construction management services and reimbursements rendered to the district pertaining to various projects at the locations indicated in the table below. [Funds will be deducted from the Capital Budget Codes indicated in the table below.]

| Payment | Location/Project | Budget | PO # | lnv # |
|-------------|------------------|------------------|-----------|-----------|
| \$32,790.00 | HS Prof. Srvcs. | 1620-293-08-24HS | H25-00068 | 2 RHS PH2 |

B.4. Recommendation to adopt the following resolution with respect to the setting of the School District Tax Levy for the 2025-2026 school year:

RESOLVED, the budget of the necessary claims and expenditures in the Roslyn Union Free School District in the Towns of North Hempstead and Oyster Bay for the school year 2025-26 amounting to **\$136,811,323** for "School Purposes" and **\$5,302,534** for "Library Purposes" totaling **\$142,113,857** is hereby accepted, and

WHEREAS, the Board of Education has estimated the revenue from all other sources including State Aid to be **\$27,082,647**; and

WHEREAS, the Library Board of Trustees has estimated the revenue from all other sources for 2025-26 to be **\$0.00**;

NOW, THEREFORE, BE IT RESOLVED that the sums of **\$109,728,676** for "School Purposes" and **\$5,302,534** for "Library Purposes" totaling **\$115,031,210** being the remainder of the budget adopted as above and the net amount which must be raised by taxation for the Roslyn Union Free School District, be levied

upon the taxable property of said school district as said property has been certified to the Nassau County Board of Assessors for the school year 2025-26.

RESOLVED, that the District Clerk of this School District is hereby authorized and directed, pursuant to Section 6-20.0 and amendments thereto of the Nassau County Administrative Code, to file a certified copy of these resolutions with the Nassau County Legislature and the Department of Assessment, Mineola, New York, on or before August 15, 2025.

- **B.5.** Recommendation to approve the Nassau BOCES Consortium Transportation Contracts for 2025-2026. (Attachment B.5.)
- **B.6.** Recommendation to approve the Cooperative Transportation Contract Extensions for 2025-2026. (Attachment B.6.)
- B.7. Extraclassroom Activity Treasurer Reports (Attachment B.7.) High School, May 2025 Middle School, May 2025
- **B.8.** Recommendation to accept, pursuant to receipt by Michelle Hazen, Harbor Hill School Principal, a donation from their PFA, in the amount of \$6,219.90, to be appropriated to 1620.450.07.9000.310 in order to purchase five (5) basketball backboards, hoops, nets and padding for their playground, with the understanding that this increase in appropriations is the result of unanticipated revenue and therefore will result in no impact on the tax levy.
- **B.9.** Recommendation by Dr. Scott Andrews, High School Principal, to declare the following library books to be discarded due to their being damaged, outdated and/or obsolete. (Attachment B.9.)
- B.10. Recommendation by Jason Lopez, Assistant to the Superintendent for Technology & Security Infrastructure (Information Technology Specialist III), to declare as surplus the attached items which are no longer operational or upgradable and/or have outlived their useful life. We have been offered trade-in credit for these items toward an upgrade to our datacenter network equipment. Should that expectation change, the district will follow the procedures to properly dispose of these surplus items. (Attachment B.10.)

CURRICULUM AND INSTRUCTION:

- **C&I.1** Recommendation to accept the confidential stipulations of the CPSE for the dates listed below as well as the implementation plans for the corresponding special education programs, services and parent notification as previously approved by the Committee on June 16, 2025.
- **C&I.2** Recommendation to accept the confidential stipulations of the CSE for the dates listed below as well as the implementation plans for the corresponding special

education programs, services and parent notification as previously approved by the Committee on April 11, 2025, May 15, 20, 22, 28, 29, and 30, 2025, June 2, 3, 9, 11, 16, 17, 18, and 20, 2025.

- **C&I.3** Recommendation to approve Sallykaye Kaufman to attend the Jumpstart National Educator Conference in Boston, Massachusetts from November 6, 2025 through November 9, 2025 at an estimated cost to the district not to exceed \$312.50
- **C&I.4** Recommendation to approve 1 advisor, 1 chaperone and 8 students to attend the DECA Power Trip in Arlington, Virginia from November 20, 2025 through November 23, 2025 at an estimated cost to the district not to exceed \$8,037.50. [Total cost of trip is not to exceed \$10,817.50; student contribution is \$\$2,780.00; district contribution is not to exceed \$8,037.50].

BOARD OF EDUCATION:

- **BOE.1** BE IT RESOLVED that the 2025-2026 Board of Education goals are hereby adopted.
- **BOE.2 BE IT RESOLVED** that the Board of Education hereby adopts the revised Audit Committee Charter in the form attached hereto changing the composition of the Audit Committee to between three (3) and ten (10) individuals, including three (3) Board of Education members and up to seven (7) outside individuals. (Attachment BOE.2)
- **BOE.3** [The appointments of the members of the Board of Registration expire thirty days following the date of the annual budget vote.]
 - a) Recommendation that four members of the Board of Registration be paid at a rate of \$16.50 per hour for the 2025-2026 school year: Diane Glasco
 biane Glasco
 Charlen Margolin
 Shirley Carter

Public Comments #2

EXECUTIVE SESSION (if needed)

Adjournment

| and the second se | | | TREA | SURER'S REPO | ORT FOR THE M | MONTH OF MAY | 2025 | | | | |
|---|---|---|---|--|--|--|--|---|---|---|---|
| | General Fund Checking Webster Bank Acct#9970 | General Fund Money Market Webster Bank Acct#9989 | General Fund Investment NYCLASS Acct # 001 | Sch Lunch Checking Webster Bank Acct#9972 | Special Aid Checking Webster Bank Acct # 5674 | Capital Checking Webster Bank Acct # 9976 | Capital Investment NYCLASS Acct #0002 | Capital MM Webster Bank Acct #9993 | Net Payroll Checking Webster Bank Acct #2473 | Debt Svc Fund Money Market Webster Bank Acct #9991 | T&A Payroll Checking WEBSTER BANK Acct #9981 |
| | A200.08 | A201.07 | A450.00 | C200.01 | F200.02 | H200.02 | H450.00 | H201.07 | A200.07 | V201.01 | A200.13 |
| Book Balance Beginning of Month | 356.574.65 | 8.647.204.63 | 25,768,503.50 | 67,343.55 | 5.945.06 | 225.035.19 | 214,829.33 | 2,133,244,28 | 812,265.52 | 981,238.88 | 1,109.057.72 |
| Receipts/Deposits | 3,775,841.93 | 39,710,708.08 | 90,882.51 | 101,737.32 | 252,656,41 | 894,866.99 | 757.68 | 6,451.98 | 5,213,930.62 | 3,050.29 | 8,950,284.97 |
| Total | 4,132,416.58 | 48,357,912.71 | 25,859,386.01 | 169,080.87 | 258,601.47 | 1,119,902.18 | 215,587.01 | 2,139,696.26 | 6,026,196.14 | 984,289.17 | 10,059,342.69 |
| Disbursements | 3,820,018.81 | 12,687,961.90 | | 116,504.46 | 237,166.38 | 1,047,426.10 | 0.00 | 894,712.39 | 5,218,282.69 | | 8,427,284.21 |
| Book Balance - End of Month | 312,397.77 | 35,669,950.81 | 25,859,386.01 | 52,576.41 | 21,435.09 | 72,476.08 | 215,587.01 | 1,244,983.87 | 807,913.45 | 984,289.17 | 1,632,058.48 |
| | | | BANK RE | ECONCILATION SU | IMMARY | | | | | N | |
| Ending balance per bank | 659,085.30 | 35,669,950.81 | 25,859,386.01 | 38,962.53 | 68,462.89 | 967,188.47 | 215,587.01 | 1,244,983.87 | 910,350.15 | 984,289.17 | 1,773,725.30 |
| Less : Outstanding checks | (346,687.53) | | | (1,679.63) | (47.027.80) | (894,712.39) | | | (102,436.70) | | (141,666.82) |
| Deposits in Transit | | | | 15,293.51 | | | | | | | |
| Reconciling item(Stale dated checks) | | | | | | | | | | | |
| Reconciling items-Adjustments | | | | | | | | | | | |
| Bank's Net Balance | 312,397.77 | 35,669,950.81 | 25,859,386.01 | 52,576.41 | 21,435.09 | 72,476.08 | 215,587.01 | 1,244,983.87 | 807,913.45 | 984,289.17 | 1,632,058.48 |

| No. of the second s | | | R TREASURER'S | OSLYN PUBLIC | MAY 2025 | | | |
|--|---|---------------|------------------|--------------|----------|-------|-------|--|
| | CM Fund Checking Webster Bank Acct#9985 A200.02 | | | | | | | |
| ook Balance Beginning of Month | 163,929,99 | | | | | | | |
| eceipts/Deposits | 2,576.10 | | | - | | - | - | |
| otal | 166,506.09 | | | | | | | |
| Disbursements | 20,812.40 | | | | | | | |
| look Balance- End of Month | 145,693.69 | | | | | | | |
| | | BANK RECO | INCILATION SUMM | ARY | | | | |
| nding Bank Balance | 164,218.69 | | | | | | | |
| ess : Outstanding checks | (18,525.00) | | | | | | | |
| eposits in Transit | | | | | | | | |
| econciling item | | | | | | | | |
| ank's Net Balance | | | | | | | | |
| | 145,693.69 | | | | | | | |

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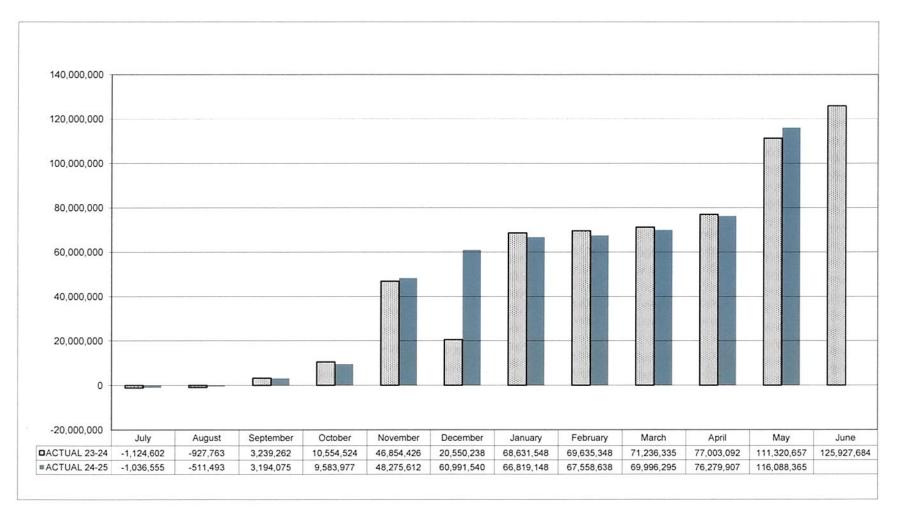
ROSLYN PUBLIC SCHOOLS STATEMENT OF GENERAL FUND RECEIPTS MAY 2025

| venue Account | | Estimated Revenue | Revenue Adjustment | Current Estimated Revenue | Current Month Revenue | Y-T-D Revenue | Y-T-D Receipt to Estimated Revenue % | Anticipated Revenue | Excess Rever |
|-------------------|--|----------------------|-----------------------|------------------------------|--------------------------|----------------|---|------------------------|--------------|
| 1001.000 | Real Property Taxes | 104,144,040.00 | - | 104,144,040.00 | 38,808,299.41 | 96,510,685.40 | 92.67% | 7,633,354.60 | LAUSES Rever |
| 1081.000 | Other Pmts in Lieu of Tax | 4,395,000.00 | | 4,395,000.00 | 842,910.69 | 4,467,162.91 | 101.64% | 1,000,004,00 | 72,162 |
| 1081.001 | LIPA Pmts in Lieu of Tax | 1,400,000.00 | | 1,400,000.00 | | 0.18 | | 1,400,000.00 | 12,102 |
| 1085.000 | STAR Reimbursement | 2,500,000.00 | | 2,500,000.00 | | 1,594,599.00 | 63.78% | 905,401.00 | |
| 1090.000 | Interest and Earnings on Taxes | | | | | | | 505,001.00 | |
| 1310.001 | Day School Tuit- Boundary | | | | | | | | |
| 1315.000 | Continuing Ed Tuition | 200,000.00 | | 200,000.00 | (209.65) | 84,806.05 | 42.40% | 115,193,95 | |
| 1315.001 | Continuing Ed Services - Herricks | | | | | 14,181.60 | | | 14,181 |
| 1315.002 | Continuing Ed Services - East Williston | | | | | 14,000.00 | | | 14,000 |
| 1325.000 | AP Exams Fee/Charges | | | | 14,417,40 | 159,226.00 | | | 159,226 |
| 1330.000 | Textbook Charges | | | | | | | | 100,110 |
| 1335.000 | Oth Student - Fee/Charges | | | | 2,215.00 | 9,470.29 | | | 9,470 |
| 1410.000 | Admissions(From Individuals) | | | | | 12,756.90 | | | 12,756 |
| 1489.000 | Other Charges - Services | | | | | | | | 12,750 |
| 1489.001 | Shared Prof. Development | | | | | | | | |
| 2228.000 | Data Process Other Dist | | | | | | | | |
| 2230.000 | Day School Tuit-Oth Dist. NYS* | 2,861,965.00 | | 2,861,965.00 | 170,929.46 | 1,363,469.79 | 47.64% | 1,498,495,21 | |
| 2230.001 | Day School Tuit-Oth Dist. Shared | | | 2,001,000.00 | 110,020.40 | 1,000,409.19 | 47.04% | 1,430,433.21 | |
| 2232.000 | Summer Sch. Tuit-Oth Dist. NYS* | | | | | | | | |
| 2232.001 | Summer Sch. Tuit-Oth Dist. NYS* | | | | | | | | |
| 2304.000 | Transportation for Other Districts | 350,000.00 | | 350,000.00 | 5,926.22 | 70,598.10 | 20.17% | 279 401 90 | |
| 2308.000 | Trans for BOCES-Shuttle Svs | 550,000.00 | | 550,000.00 | 3,320.22 | 70,598.10 | 20.17% | 279,401.90 | |
| 2401.000 | Interest and Earnings | 750,000.00 | | 750,000.00 | 160.674.98 | | 015 015 | | |
| 2410.000 | Rental of Real Property-Individuals** | 100,000.00 | | 100,000.00 | | 1,618,772.36 | 215.84% | | 868,772 |
| 2412.000 | Rental of Real Property-Other** | 100,000.00 | | 100,000.00 | 3,230.00 | 69,269.38 | 69.27% | 30,730.62 | |
| 2440.000 | Rental of Buses | | | | | 280.00 | | | 280 |
| 2450.000 | Commissions | | | | | 3,709.20 | | | 3,709 |
| 2620.000 | Forfeit of Deposits | | | | | | | | |
| 2650.000 | | | | | | | | | |
| 2655.000 | Sale Scrap & Excess Material | | | | | 2,310.10 | | | 2,310 |
| 2655.000 | Minor Sales, Other | | | | | | | | |
| | Sale of Real Property | | | | | | | | |
| 2665.000 2666.000 | Sale of Equipment | | | | | | | | |
| | Sale of Transportation Equipment | | | | | | | | |
| 2680.000 | Insurance Recoveries - Trans | | | | | 13,013.04 | | | 13,013 |
| 2680.001 | Insurance Recoveries - Other | | | | | 31,549.56 | | | 31,549 |
| 2683.000 | Self Insurance Recoveries | | | | | | | | |
| 2690.000 | Other Compensation for Loss | | | | | | | | |
| 2690.005 | Recovery of Misappropriated Funds | | | | | | | | |
| 2700.000 | Reimb of Medicare D Exp | | | | | | | | |
| 2701.000 | Refund PY Exp-BOCES Aided | | | | | | | | |
| 2702.000 | Refund PY Exp-Contracted | | | | | | | | |
| 2703.000 | Refund PY Exp-Other -Not Transp | | | | (227,294.30) | (11,743.04) | | 11,743.04 | |
| 2704.000 | Refund PY, Appv Priv | | | | | | | | |
| 2705.000 | Gifts and Donations | | | | | | | | |
| 2705.003 | Gifts and Donations Increase Approp | | | | | 100.00 | | | 100 |
| 2730.000 | MTA Payroll Tax Reimbursement | | | | | | | | |
| 2770.000 | Other Unclassified Rev | | | | C 004 75 | | | | |
| 3060.000 | Records Management | | | | 6,984.76 | 11,609.37 | | | 11,609 |
| 3101 to 4960 | | | | | | | | | |
| 5031.000 | State and Federal Aid Interfund transfer Not Debt | 11,590,689.00 | | 11,590,689.00 | 20,373.45 | 7,660,403.27 | 66.09% | 4,389,320.51 | 459,034 |
| | | | | | | 2,388,135.41 | | | 2,388,135 |
| 5050.000 | Interfund Transfer for Debt | 293,476.00 | | 293,476.00 | | | | 293,476.00 | |
| 5060.000 | Retirement System Credits | | | | | | | | |
| | TOTAL | 128,585,170.00 | | 128,585,170.00 | 39,808,457.42 | 116,088,364.69 | | 16,557,116.83 | 4,060,311 |
| 5997.000 | Applied Reserves | 3,282,000.00 | | 3,282,000.00 | | | | 3,282,000.00 | |
| 5050.00 | Interfund Transfer Fdebit Service | | | | | | | 1,866,250.00 | |
| 5997.816 | Applied Reserves - EBLAR | | | | | | | | |
| 5999.917 | Applied Reserves - Repairs | | | | | | | | |
| 5999.000 | Appropriated Fund Balance | 700,000.00 | | 700,000.00 | | | | 700,000.00 | |
| 5999.917 | Unassigned Fund Balance | | | | | | | | |
| 5999.99 | Est. for Carryover Encumberance | | 1,258,607.02 | 1,258,607.02 | | | | 1,258,607.02 | |
| | | | | | | | | | |

July 1, 2025 "Day School tuttion is recorded as revenue when originality invoiced but **Rostyrn** Public Schools "Rental of Real Property-Individuals is recorded as revenue when originality invoiced but has not yet been received." Page 3

Agenda

ROSLYN PUBLIC SCHOOLS CUMULATIVE CASH RECEIPT BY MONTH - GENERAL FUND STATEMENT OF GENERAL FUND RECEIPTS MAY 2025



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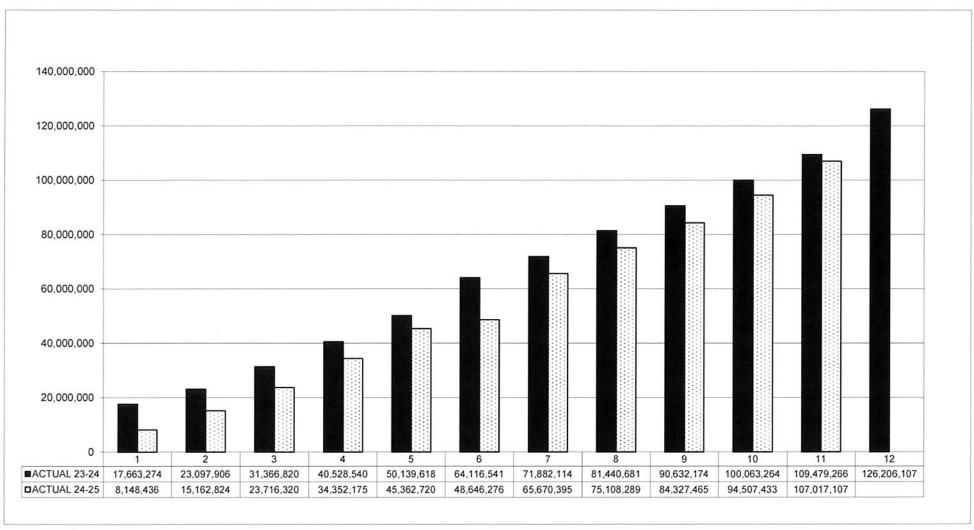
ROSLYN PUBLIC SCHOOLS

SUMMARY STATEMENT OF GENERAL FUND ENCUMBRANCES AND DISBURSEMENTS MAY 2025

| Description | Original Appropriations \$ | Appropriation Adjustment \$ | Current Appropriations \$ | Monthly Expenditures \$ | Y-T-D Expenditures \$ | Encumbrance Outstanding \$ | Y-T-D Totals to Current Appropriation % | Unencumbered Balance \$ |
|--------------------------------------|----------------------------------|-----------------------------------|---------------------------------|-------------------------------|--------------------------|----------------------------------|--|-------------------------------|
| General Support Code 1000 | 17,710,150.00 | 542,795.49 | 18,252,945.49 | 1,363,900.02 | 14,826,182.25 | 1,909,313.73 | 91.69% | 1,517,221.85 |
| Instruction Code 2000 | 63,860,340.00 | 94,502.91 | 63,954,842.91 | 7,358,286.95 | 53,024,432.32 | 8,334,756.38 | 95.94% | 2,595,654.21 |
| Pupil Transportation Code 5000 | 6,411,562.00 | 61,678.13 | 6,473,240.13 | 544,026.91 | 5,081,656.38 | 488,495.11 | 86.05% | 903,088.34 |
| Recreation Code 7000 to 8000 | 16,458.00 | 0.00 | 16,458.00 | 2,117.89 | 13,242.48 | 0.00 | 80.46% | 3,215.52 |
| Undistributed Code 9000 | 44,568,660.00 | (89,037.40) | 44,479,622.60 | 3,241,342.23 | 34,071,593.27 | 3,158,086.37 | 83.70% | 7,249,942.96 |
| TOTAL | 132,567,170.00 | 609,939.13 | 133,177,109.13 | 12,509,674.00 | 107,017,106.70 | 13,890,651.59 | 90.79% | 12,269,122.88 |

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ROSLYN PUBLIC SCHOOLS CUMULATIVE EXPENDITURE BY MONTH - GENERAL FUND MAY 2025



Note:

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MONTHLY COLLATERAL

WEBSTER & NYCLASS

| GENERAL FUND CHECKING ACCOUNT GENERAL FUND MONEY MARKET GENERAL FUND MERCHANT SERVICES GENERAL FUND INVESTMENT | 659,085.30 35,669,950.81 444,163.89 25,859,386.01 |
|---|--|
| SCHOOL LUNCH CHECKING | 52,576.41 |
| | |
| SPECIAL AID CHECKING CAPITAL CHECKING WEBSTER CAPITAL INVESTMENT CAPITAL MM WEBSTER | 21,435.09 72,476.08 215,587.01 1,244,983.87 |
| PAYROLL CHECKING WEBSTER TRUST AND AGENCY CHECKING WEBSTI SCHOLARSHIP CHECKING CLUBS CHECKING WEBSTER | 807,913.45 1,632,058.48 145,693.69 77,736.44 |
| DEBT SERVICE MM WEBSTER | 984,289.17 |
| TOTAL CASH - END OF MONTH | \$67,887,336 |
| ***LESS FDIC INSURANCE | 250,000 |
| AMOUNT TO BE COLLATERALIZED | \$67,637,336 |
| COLLATERAL PERCENTAGE | 1.00 |
| COLLATERAL NEEDED | \$67,637,335.70 |
| COLLATERAL HELD | \$69,629,245 |
| EXCESS COLLATERAL | \$1,991,909 |

| Budget Account | ٨٣ | Initial propriation | Ad | ljustments | Δ. | Current opropriation | 'ear-to-Date xpenditures | ucumbrance utstanding | Un | encumbered | | Available |
|--|----|---------------------|----|------------|-----|-------------------------|-----------------------------|--------------------------|---------|----------------------------|---------|------------------------|
| 1010 Board Of Education | \$ | 16,100 | \$ | ijustments | \$ | 16,100 | \$ 1,643 | \$ utstanting | \$ | Balance 14,457 | \$ | Balance 14,457 |
| 1040 District Clerk | \$ | 114,708 | \$ | | \$ | 114,708 | \$ 101,435 | \$ 8,211 | ۰ \$ | 5,062 | э \$ | 5,062 |
| 1060 District Meeting | \$ | 56,800 | \$ | _ | \$ | 56,800 | \$ 20,233 | \$ 11,833 | \$ | 24,734 | \$ | 23,123 |
| 1240 Chief School Administrator | \$ | 357,000 | \$ | 289 | \$ | 357,289 | \$ 323,334 | \$ 27,764 | \$ | 6,192 | \$ | 6,192 |
| 1310 Business Administration | \$ | 1,026,545 | \$ | 30,075 | \$ | 1,056,620 | \$ 877,498 | \$ 133,173 | \$ | 45,949 | \$ | 44,221 |
| 1320 Auditing | \$ | 129,500 | \$ | 34,803 | \$ | 164,303 | \$ 122,983 | \$ 39,517 | \$ | 1,803 | \$ | 1,803 |
| 1325 Treasurer | \$ | 106,641 | \$ | - | \$ | 106,641 | \$ 97,754 | \$ 8,163 | \$ | 724 | \$ | 724 |
| 1345 Purchasing | \$ | 116,011 | \$ | 16 | \$ | 116,027 | \$ 42,203 | \$ 12,372 | \$ | 61,451 | \$ | 61,451 |
| 1420 Legal | \$ | 609,500 | \$ | - | \$ | 609,500 | \$ 412,142 | \$ 165,970 | \$ | 31,389 | \$ | 31,389 |
| 1430 Personnel | \$ | 317,537 | \$ | - | \$ | 317,537 | \$ 261,108 | \$ 33,372 | \$ | 23,057 | \$ | 23,057 |
| 1480 Public Information and Services | \$ | 211,609 | \$ | 18,939 | \$ | 230,548 | \$ 173,390 | \$ 36,733 | \$ | 20,426 | \$ | 19,926 |
| 1620 Operation of Plant | \$ | 7,713,714 | \$ | 116,919 | \$ | 7,830,633 | \$ 6,262,342 | \$ 768,451 | \$ | 799,840 | \$ | 799,840 |
| 1621 Maintenance of Plant | \$ | 2,641,374 | \$ | 365,702 | \$ | 3,007,076 | \$ 2,195,399 | \$ 409,531 | \$ | 402,146 | \$ | 385,766 |
| 1670 Central Printing & Mailing | \$ | 384,745 | \$ | (24,253) | \$ | 360,492 | \$ 308,546 | \$ 39,856 | \$ | 12,089 | \$ | 12,076 |
| 1680 Central Data Processing | \$ | 2,207,055 | \$ | 15,078 | \$ | 2,222,133 | \$ 2,107,283 | \$ 130,200 | \$ | (15,350) | \$ | (15,350) |
| 1910 Unallocated Insurance | \$ | 866,974 | \$ | - | \$ | 866,974 | \$ 808,327 | \$ 2,205 | \$ | 56,442 | \$ | 56,442 |
| 1920 School Association Dues | \$ | 16,500 | \$ | - | \$ | 16,500 | \$ 16,444 | \$ | \$ | 56 | \$ | 56 |
| 1930 Judgments and Claims | \$ | 280,911 | \$ | (15,000) | \$ | 265,911 | \$ 158,684 | \$ 80,472 | \$ | 26,755 | \$ | 26,755 |
| 1981 BOCES Administrative Costs | \$ | 536,926 | \$ | - | \$ | 536,926 | \$ 535,436 | \$ 1,490 | \$ | - | \$ | - |
| 2010 Curriculum Devel and Suprvsn | \$ | 637,800 | \$ | 5,777 | \$ | 643,577 | \$ 555,887 | \$ 91,396 | \$ | (3,707) | \$ | (3,747) |
| 2020 Supervision-Regular School | \$ | 5,335,764 | \$ | 16,227 | \$ | 5,351,991 | \$ 4,495,298 | \$ 370,199 | \$ | 486,494 | \$ | 485,391 |
| 2060 Research, Planning & Evaluation | \$ | 110,600 | \$ | (12,000) | \$ | 98,600 | \$ 66,721 | \$ 31,219 | \$ | 659 | \$ | 659 |
| 2070 Inservice Training-Instruction | \$ | 70,650 | \$ | (19,999) | \$ | 50,651 | \$ 104,749 | \$ 15,973 | \$ | (70,071) | \$ | (70,071) |
| 2110 Teaching-Regular School | \$ | 33,106,782 | \$ | 43,521 | \$ | 33,150,303 | \$ 28,194,670 | \$ 4,378,012 | \$ | 577,621 | \$ | 577,621 |
| 2250 Prg For Sdnts w/Disabil-Med Elgble | \$ | 14,052,015 | \$ | (237,926) | \$ | 13,814,089 | \$ 10,911,030 | \$ 2,088,885 | \$ | 814,175 | \$ | 781,001 |
| 2280 Occupational Education(Grades 9-12) | \$ | 223,912 | \$ | (45,734) | \$ | 178,178 | \$ 178,178 | \$ - | \$ | - | \$ | - |
| 2330 Teaching-Special Schools | \$ | 365,791 | \$ | 30,271 | \$ | 396,062 | \$ 353,581 | \$ 16,001 | \$ | 26,479 | \$ | 26,479 |
| 2610 School Library & AV | \$ | 822,180 | \$ | 10,435 | \$ | 832,615 | \$ 695,317 | \$ 121,619 | \$ | 15,679 | \$ | 15,679 |
| 2630 Computer Assisted Instruction | \$ | 1,936,823 | \$ | 83,111 | \$ | 2,019,934 | \$ 1,607,240 | \$ 276,821 | \$ | 135,872 | \$ | 135,812 |
| 2810 Guidance-Regular School | \$ | 2,116,972 | \$ | 1,700 | \$ | 2,118,672 | \$ 1,601,212 | \$ 284,343 | \$ | 233,117 | \$ | 232,467 |
| 2815 Health Srvcs-Regular School | \$ | 717,590 | \$ | 239,443 | \$ | 957,033 | \$ 755,313 | \$ 76,560 | \$ | 125,160 | \$ | 117,163 |
| 2820 Psychological Srvcs-Reg Schl | \$ | 1,042,695 | \$ | - | \$ | 1,042,695 | \$ 874,960 | \$ 128,396 | \$ | 39,339 | \$ | 39,339 |
| 2825 Social Work Srvcs-Regular School | \$ | 606,558 | \$ | - | \$ | 606,558 | \$ 517,897 | \$ 87,996 | \$ | 666 | \$ | 666 |
| 2850 Co-Curricular Activ-Reg Schl | \$ | 943,401 | \$ | (49,676) | \$ | 893,725 | \$ 555,330 | \$ 179,809 | \$ | 158,586 | \$ | 158,586 |
| 2855 Interscholastic Athletics-Reg Schl | \$ | 1,770,807 | \$ | 29,353 | \$ | 1,800,160 | \$ 1,557,049 | \$ 187,526 | \$ | 55,585 | \$ | 55,146 |
| 5510 District Transportation Services | \$ | 5,054,140 | \$ | 43,312 | \$ | 5,097,452 | \$ 4,083,561 | \$ 377,109 | \$ | 636,782 | \$ | 636,782 |
| 5530 Garage Building | \$ | 14,000 | \$ | - | \$ | 14,000 | \$ 11,562 | \$ - | \$ | 2,438 | \$ | 2,438 |
| 5540 Contract Transportation-Med Elgble | \$ | 1,343,222 | \$ | 16,000 | \$ | 1,359,222 | \$ 983,969 | \$ 111,385 | \$ | 263,868 | \$ | 263,868 |
| 5550 Public Transportation | \$ | 200 | \$ | 2,366 | \$ | 2,566 | \$ 2,565 | \$ 1 | \$ | - | \$ | - |
| 7140 Recreation | \$ | 16,458 | \$ | - | \$ | 16,458 | \$ 13,242 | \$ | \$ | 3,216 | \$ | 3,216 |
| 9010 State Retirement | \$ | 2,125,889 | \$ | - | \$ | 2,125,889 | \$ 1,818,759 | \$ 146,934 | \$ | 160,196 | \$ | 160,196 |
| 9020 Teachers' Retirement | \$ | 5,428,470 | \$ | - | \$ | 5,428,470 | \$ 4,401,700 | \$ 628,460 | \$ | 398,310 | \$ | 398,310 |
| 9030 Social Security | \$ | 5,148,301 | \$ | - | \$ | 5,148,301 | \$ 4,161,828 | \$ 548,709 | \$ | | | |
| 9040 Workers' Compensation | \$ | | S. | n Public S | sho | | \$ | \$ 24,723 | \$ | 85,710 | \$ | e 13 ^{85,710} |
| 9045 Life Insurance | \$ | 31,159 | \$ | - | \$ | ools 629,952 31,159 | \$ Agenda 21,232 | \$ 5,410 | \$ | 437,764 85,710 4,517 | sye | 4,517 |

| Budget Account | 4- | Initial | | lin atur an ta | ۸. | Current | | 'ear-to-Date | | ncumbrance | Un | nencumbered | | Available |
|---|---------|-----------------------|----------|-----------------------|----------|--------------|-----|--------------|------|------------|----|-------------|-----|-------------------------|
| 9050 Unemployment Insurance | \$ | propriation | | ljustments | | opropriation | 200 | xpenditures | | utstanding | đ | Balance | | Balance |
| 9055 Disability Insurance | э \$ | 15,000 8,000 | \$ \$ | 14,963 | \$ | 29,963 | \$ | 3,935 | \$ | 11,065 | \$ | 14,963 | \$ | 14,963 |
| 9060 Hospital, Medical, Dental Insurance | ۹ \$ | | 100 | (104 000) | \$ | 8,000 | \$ | 5,553 | \$ | 1,647 | \$ | 800 | \$ | 800 |
| 9070 Union Welfare Benefits | э \$ | 24,635,000 964,125 | \$ \$ | (104,000) | \$ | 24,531,000 | \$ | 19,374,321 | \$ | 30,956 | \$ | 5,125,723 | \$ | 5,123,955 |
| 9089 Other (specify) | ۹ \$ | | | | \$ | 964,125 | \$ | 865,800 | \$ | - | \$ | 98,325 | \$ | 98,325 |
| 9711 Serial Bonds-School Construction | ф Ф | 381,000 | \$ | | \$ \$ | 381,000 | \$ | 282,850 | \$ | 960 | \$ | 97,190 | \$ | 97,190 |
| 9731 Bond Antic Notes-School Construction | э \$ | 2,242,794 | | | э \$ | 2,242,794 | \$ | 478,572 | \$ | 1,759,222 | \$ | 5,000 | \$ | 5,000 |
| 9760 Tax Anticipation Notes | \$ | 543,970 | \$ | | | 543,970 | \$ | 543,205 | \$ | - | \$ | 765 | \$ | 765 |
| 9901 Transfer to Other Funds | э \$ | 75,000 | \$ | | \$ | 75,000 | \$ | - | \$ | - | \$ | 75,000 | \$ | 75,000 |
| | \$ | 840,000 | \$ | 1 | \$ | 840,000 | \$ | 94,319 | \$ | - | \$ | 745,681 | \$ | 745,681 |
| 9950 Transfer to Capital Fund Total GENERAL FUND | \$ | 1,500,000 | \$ | | \$ | 1,500,000 | \$ | 1,500,000 | \$ | - | \$ | - | \$ | - |
| 160 Noninstructional Salaries | | 132,567,170 | \$ | 609,711 | | 133,176,881 | | 107,017,107 | 1000 | 13,890,652 | \$ | 12,269,123 | | 12,203,658 |
| | \$ | 605,450 | \$ | - | \$ | 605,450 | \$ | 507,306 | \$ | 66,808 | \$ | 31,336 | \$ | 31,336 |
| 161 Noninst Salaries Extra Pa | \$ | 30,000 | \$ | | \$ | 30,000 | \$ | 26,108 | \$ | | \$ | 3,892 | \$ | 3,892 |
| 400 Other Expenses | \$ | 550 | \$ | - | \$ | 550 | \$ | 105 | \$ | - | \$ | 445 | \$ | 445 |
| 427 Maint. & Repair Equip SL | \$ | - | \$ | 44,000 | \$ | 44,000 | \$ | 18,164 | \$ | 1,836 | \$ | 24,000 | \$ | 24,000 |
| 430 Contractual and Other | \$ | 9,500 | \$ | - | \$ | 9,500 | \$ | 7,093 | \$ | 925 | \$ | 1,482 | \$ | 1,482 |
| 521 Bread | \$ | 18,000 | \$ | and the second second | \$ | 18,000 | \$ | 16,468 | \$ | 1,532 | \$ | - | \$ | - |
| 522 Drinks | \$ | 25,000 | \$ | - | \$ | 25,000 | \$ | 23,156 | \$ | 1,844 | \$ | - | \$ | |
| 523 Grocery | \$ | 174,500 | \$ | - | \$ | 174,500 | \$ | 155,283 | \$ | 18,617 | \$ | 600 | \$ | 600 |
| 524 Ice Cream | \$ | 29,000 | \$ | - | \$ | 29,000 | \$ | 17,718 | \$ | 9,282 | \$ | 2,000 | \$ | 2,000 |
| 525 Meat | \$ | 27,000 | \$ | - | \$ | 27,000 | \$ | 21,490 | \$ | 3,510 | \$ | 2,000 | \$ | 2,000 |
| 526 Milk | \$ | 28,500 | \$ | - | \$ | 28,500 | \$ | 21,373 | \$ | 7,127 | \$ | - | \$ | - 1 |
| 528 Snacks | \$ | 43,000 | \$ | - | \$ | 43,000 | \$ | 33,169 | \$ | 8,831 | \$ | 1,000 | \$ | 1,000 |
| 529 Paper Products/Supplies | \$ | 40,000 | \$ | - | \$ | 40,000 | \$ | 30,377 | \$ | 6,928 | \$ | 2,695 | \$ | 2,695 |
| 800 Employee Benefits | \$ | 379,000 | \$ | | \$ | 379,000 | \$ | 345,424 | \$ | - | \$ | 33,576 | \$ | 33,576 |
| Total SCHOOL LUNCH FUND | \$ | 1,409,500 | \$ | 44,000 | \$ | 1,453,500 | \$ | 1,223,235 | \$ | 127,240 | \$ | 103,025 | \$ | 103,025 |
| 2252 ARPA-JL | \$ | 15,564 | \$ | (15,564) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| 2253 ARPA-BS | \$ | 13,466 | \$ | 822 | \$ | 14,288 | \$ | 14,288 | \$ | | \$ | - | \$ | - |
| 2254 ARPA-TS | \$ | 766 | \$ | (766) | | - | \$ | - | \$ | | \$ | - | \$ | - |
| 2402 Title IV Part A | \$ | 8,000 | \$ | (8,000) | \$ | | \$ | - | \$ | - | \$ | | \$ | - |
| 2404 Idea Pt. B - 619 | \$ | 14,924 | \$ | (15,892) | \$ | (968) | \$ | (968) | \$ | - | \$ | - | \$ | - |
| 2410 Title I - A&D Imp | \$ | 868 | \$ | (868) | \$ | - | \$ | | \$ | - | \$ | - | \$ | - |
| 2411 Title IIA Training | \$ | 33,705 | \$ | (33,050) | \$ | 655 | \$ | 655 | \$ | - | \$ | - | \$ | - |
| 2445 Title IIIA/LEP | \$ | 6,990 | \$ | (2,999) | \$ | 3,991 | \$ | 3,991 | \$ | - | \$ | - | \$ | - |
| 2502 Title IV Part A | \$ | 10,000 | \$ | 8,610 | \$ | 18,610 | \$ | - | \$ | 4,000 | \$ | 14,610 | \$ | 14,610 |
| 2504 Idea Pt. B - 619 | \$ | 45,778 | \$ | 3,469 | \$ | 49,247 | \$ | 22,085 | \$ | 3,374 | \$ | 23,788 | \$ | 23,788 |
| 2506 Pre -K | \$ | 364,560 | \$ | - | \$ | 364,560 | \$ | 244,776 | \$ | 119,783 | \$ | 1 | \$ | 1 |
| 2507 Idea Pt B 611 | \$ | 851,346 | \$ | - | \$ | 851,346 | \$ | 516,105 | \$ | 182,511 | \$ | 152,729 | \$ | 132,254 |
| 2510 Title I - A&D Imp | \$ | 126,185 | \$ | 873 | \$ | 127,058 | \$ | 758 | \$ | | \$ | 126,300 | \$ | 126,300 |
| 2511 Title IIA Training | \$ | 52,299 | \$ | 33,781 | \$ | 86,080 | \$ | 21,916 | \$ | 19,455 | \$ | 44,709 | \$ | 39,109 |
| 2514 Summer Handicap 23-24 | \$ | - | \$ | 589,438 | \$ | 589,438 | \$ | 365,733 | \$ | - | \$ | 223,705 | \$ | 222,699 |
| 2542 4201 PROGRAM | \$ | - | \$ | 148,662 | \$ | 148,662 | \$ | 148,662 | \$ | | \$ | - | \$ | - |
| 2545 Title IIIA/LEP | \$ | 14,748 | \$ | 2,998 | \$ | 17,746 | \$ | 8,548 | \$ | - | \$ | 9,198 | \$ | 9,198 |
| 2582 Teaching Center | \$ | 41,879 | \$. | | \$ | 41,879 | \$ | 32,319 | \$ | 8,932 | \$ | 628 | _\$ | 628 |
| Total SPECIAL ANY FUN2025 | \$ | 1,601,078 | ୨୫ | AUP LT BIB | Sgn | 0025312,591 | \$ | 1,398,888 | \$ | 338,055 | \$ | 595,668 | Pag | ge <u>14</u> 568,587 |

| Budget Account | | Initial | | | | Current | 3 | ear-to-Date | E | ncumbrance | U | nencumbered | Available |
|--------------------------------|----|--------------|----|-------------|----|--------------|----|-------------|----|-------------|----|-------------|-----------------|
| | A | ppropriation | Α | djustments | A | ppropriation | E | xpenditures | C | utstanding | | Balance | Balance |
| 17CR 2017 Cap Res Holding | \$ | 7,206,587 | \$ | (7,206,501) | \$ | 86 | \$ | - | \$ | | \$ | 86 | \$ 86 |
| 1801 Horse Tamer Restoration | \$ | 33,632 | \$ | - | \$ | 33,632 | \$ | | \$ | - | \$ | 33,632 | \$ 33,632 |
| 1998 Unalloc Budget 18/19 | \$ | 333,182 | \$ | | \$ | 333,182 | \$ | - | \$ | | \$ | 333,182 | \$ 333,182 |
| 21BU Unallocated Budget | \$ | 17 | \$ | (17) | \$ | - 1 | \$ | - | \$ | - 19 | \$ | - | \$ - |
| 22C0 Central Office Renov | \$ | 13,840 | \$ | - | \$ | 13,840 | \$ | 943 | \$ | - | \$ | 12,897 | \$ 12,897 |
| 23AC District Wide A/C | \$ | 7,416 | \$ | 37,550 | \$ | 44,966 | \$ | 44,966 | \$ | - | \$ | _ | \$ - |
| 23BU Unallocated Budget | \$ | 9,906 | \$ | 184,833 | \$ | 194,738 | \$ | - 12 | \$ | - | \$ | 194,738 | \$ 194,738 |
| 23EB EH Boiler Repl | \$ | - | \$ | 42,061 | \$ | 42,061 | \$ | 42,061 | \$ | - | \$ | - | \$ |
| 23HS Summer Track/Turf | \$ | - | \$ | 294 | \$ | 294 | \$ | 294 | \$ | - | \$ | - | \$ - |
| 23SB HS Security Booth | \$ | 114,470 | \$ | 188,993 | \$ | 303,463 | \$ | 292,525 | \$ | 10,939 | \$ | | \$ - |
| 24AC District Wide A/C | \$ | 28,024 | \$ | 15,414 | \$ | 43,439 | \$ | 43,439 | \$ | - 10 | \$ | - | \$ - |
| 24BU Unallocated Budget | \$ | 1,045,113 | \$ | (883,599) | \$ | 161,514 | \$ | | \$ | - | \$ | 161,514 | \$ 161,514 |
| 24CW District Wide Concrete | \$ | 5,803 | \$ | (5,803) | \$ | | \$ | | \$ | - | \$ | - | \$ - |
| 24EC Electric Vehicle Classroo | \$ | 81,684 | \$ | 35,281 | \$ | 116,965 | \$ | 116,965 | \$ | - | \$ | - | \$ ingel |
| 24GE MS Generator | \$ | 5,200 | \$ | 812,750 | \$ | 817,950 | \$ | 37,051 | \$ | 20,899 | \$ | 760,000 | \$ 760,000 |
| 24HS Summer Baseball/Tennis | \$ | 93,947 | \$ | 7,439,284 | \$ | 7,533,231 | \$ | 1,079,811 | \$ | 5,128,161 | \$ | 1,325,259 | \$ 1,325,259 |
| 240T District Wide Oil Tanks | \$ | 81,737 | \$ | 391,203 | \$ | 472,940 | \$ | 3,113 | \$ | 388,890 | \$ | 80,937 | \$ 80,937 |
| 25AC District Wide A/C | \$ | | \$ | 17,920 | \$ | 17,920 | \$ | 17,920 | \$ | - | \$ | - | \$ - |
| 25BU Unallocated Budget | \$ | - 11 | \$ | 400,000 | \$ | 400,000 | \$ | - | \$ | - | \$ | 400,000 | \$ 400,000 |
| 250T DW Oil Tanks | \$ | 1,000,000 | \$ | 12,750 | \$ | 1,012,750 | \$ | 49,528 | \$ | 796,660 | \$ | 166,562 | \$ 166,562 |
| 25SW DW Septic Work | \$ | - | \$ | 92,161 | \$ | 92,161 | \$ | 20,944 | \$ | 38,864 | \$ | 32,353 | \$ 32,353 |
| 26MS MS Improvements | \$ | - | \$ | 100,000 | \$ | 100,000 | \$ | | \$ | 23,279 | \$ | 76,721 | \$ 75,834 |
| 260T DW Oil Tanks | \$ | - | \$ | 1,000,000 | \$ | 1,000,000 | \$ | | \$ | - | \$ | 1,000,000 | \$ 1,000,000 |
| 2798 16/17 cont 1798 | \$ | | \$ | 18,984 | \$ | 18,984 | \$ | - | \$ | - | \$ | 18,984 | \$ 18,984 |
| BAN6 Buses - 2023-24 | \$ | 1,642 | \$ | 559,767 | \$ | 561,409 | \$ | 559,767 | \$ | HENRY - SAN | \$ | 1,642 | \$ 1,642 |
| BAN7 Buses - 2024-25 | \$ | 622,000 | \$ | | \$ | 622,000 | \$ | 622,000 | \$ | - | \$ | - | \$ - |
| Total CAPITAL FUND | \$ | 10,684,199 | \$ | 3,253,326 | \$ | 13,937,525 | \$ | 2,931,326 | \$ | 6,407,692 | \$ | 4,598,508 | \$ 4,597,621 |

Budgetary Transfer Report

Fiscal Year: 2025

Current Appropriation - Effective From: 05/01/2025 To: 05/31/2025

| Effective Date | Trans ID | Transaction Description | Budget Account | Description | Amount Transferred From | Amount Transferred To |
|-------------------|------------|----------------------------------|--|--|---------------------------------|---|
| | ENERAL FUN | | | | | |
| 05/01/2025 | 011090 | To enhance on inclemen | and create a more welcoming t weather days by purchasing A2110-440-09-9000-901 R | enviornment to the entrance of the mid new cushioned matting. TCHG TRAV CONF WKSHP | ddle school and in -7,600.00 | nprove safety |
| | | | A2020-450-09-9000-901 R | SUPVSN SUPPLIES MS | ., | 7,600.00 |
| 05/06/2025 | 011163 | AP Chemistr | y additional books needed | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | A2110-448-08-2200-801 R | FIELD TRIP EXP- SCIENCE | -569.35 | |
| | | | A2110-480-08-1200-801 R | TCHG TEXTBOOK HS ENGLISH | -1,137.76 | |
| | | | A2110-480-08-2700-801 R | TCHG TEXTBK - BUSINESS ED | -25.00 | |
| | | | A2110-480-08-6600-801 R | TCHG TEXTBK - HILLTOP | -500.00 | |
| | | | A2110-480-08-2200-801 R | TCHG TEXTBK HS SCIENCE | | 2,232.11 |
| 05/06/2025 | 011164 | Additional B | iology Wkbks needed. | | | 2,202.11 |
| | | | A2110-451-08-2700-801 R | TCHG WKBS BUSINESS | -2,596.50 | |
| | | | A2110-451-08-2200-801 R | CONSUM WKBS - HS SCI | 2,000.00 | 2,596.50 |
| 05/06/2025 | 011165 | To help cove | er cost of storage cabinet need | | | 2,000.00 |
| | | | A2110-200-08-1000-801 R | TCHG EQPT HS ART | -1,759,42 | |
| | | | A2110-445-08-1000-801 R | EQPT REPAIRS - HS ART | -548.46 | |
| | | | A2110-230-08-1000-801 R | TCHG FURN HS ART | -540.40 | 2,307.88 |
| 05/06/2025 | 011166 | Additional S | upplies needed. | | | 2,307.00 |
| | | | A2110-445-08-1000-801 R | EQPT REPAIRS - HS ART | -451.54 | |
| | | | A2110-450-08-1000-801 R | SUPPLIES HS ART | -451.54 | 451.54 |
| 05/06/2025 | 011181 | Stem Supplie | es needed - Summer Conferen | | | 451.54 |
| | | | A2110-440-08-3000-801 R | TRAV CONF WKSHP HS STEM | 1 950 00 | |
| | | | A2110-450-08-3000-801 R | TCHG SUPPLIES HS STEM | -1,850.00 | 1 050 00 |
| 05/09/2025 | 011351 | To pay curren | nt and future BOCES interpret | | | 1,850.00 |
| | | to pay carro | A2250-472-03-9000-307 R | PRIVATE SCH TUITION | 25 000 00 | |
| | | | A2250-490-03-4700-307 R | | -25,000.00 | |
| 5/09/2025 | 011352 | Given the inc | | Testing & Translations | | 25,000.00 |
| | 011002 | Given the int | | toner the Tecnology department is req | | |
| | | | A2850-430-09-7000-901 R | CONTR MS Theatre Arts | -5,115.00 | |
| | | | A2850-450-09-7000-901 R | SUPP MSTheatre Arts | -500.00 | |
| 05/09/2025 | 011353 | To | A2630-450-03-1100-311 R | COMP SUPPLIES DW | | 5,615.00 |
| 510512025 | 011353 | to cover cos | ts associated with computer to | | | |
| | | | A2020-450-07-9000-701 R | SUPVSN SUPPLIES HH | -2,623.46 | |
| | | | A2110-448-07-9000-701 R | TCHG FIELD TRIPS HH | -6,878.00 | |
| | | | A2110-450-07-2200-701 R | TCHG SUP HH SCIENCE | -4,678.67 | |
| 510010005 | | | A2630-450-03-1100-311 R | COMP SUPPLIES DW | | 14,180.13 |
| 5/09/2025 | 011372 | To account fo | | g team meet/tourna,emt fees and all-co | ounty award ceren | nonies. |
| | | | A2855-440-08-6800-309 R | INTER-SCH TRAV CONF WKSHP | -3,000.00 | |
| | 1000 | | A2855-448-08-6800-309 R | ATHLETICS ADMISSIONS- HS | | 3,000.00 |
| 5/09/2025 | 011373 | Additionally t te,perature re | there was a law passed by the eachs a certain level. | ewer field trips in order to provide mor Gevernor mandating Phys. Ed activitie | es to be held insid | e when the |
| | | | A2010-440-03-9000-301 R | CURRIC TRAV CONF WKSHP | -500.00 | |
| | | | A2330-448-03-5900-301 R | Summ Prog FIELD TRIP EXP | -1,211.00 | |
| E14212000E | | | A2330-450-03-5900-301 R | MATLS & SUPP SUMM PROG | | 1,711.00 |
| 5/13/2025 | 011448 | | ices for water service | | | |
| | | | A1620-440-03-9000-310 R | OPER TRAINING | -375.56 | |
| | | | A1620-426-03-9000-310 R | WATER- DIST | | 375.56 |
| 5/21/2025 | 011776 | To purchase | cleaning supplies for end of fi | scal year | | |
| | | | A1620-425-03-6600-310 R | ELECTRICITY- Hilltop | -11,582.32 | |
| | | | A1620-425-03-9000-310 R | ELECTRICITY- DIST | -9,515.14 | |
| | | | A1620-425-06-9000-310 R | ELECTRICITY- HGTS | -15,120.63 | |
| | | | A1620-425-07-9000-310 R | ELECTRICITY- HH | -8,245.94 | |
| | | | A1620-425-08-9000-310 R | ELECTRICITY- HS | -25,367.57 | |
| | | | A1620-425-09-9000-310 R | ELECTRICITY- MS | -68,194.10 | |
| | | | A1620-450-03-9000-310 R | CUST SUPP - DIST | -00, 134.10 | 120 005 70 |
| | | | | 0001 00FF - DIOT | | 138,025.70 |

June 25, 2025 03:07:45 pm

Roslyn Public Schools

Budgetary Transfer Report

Fiscal Year: 2025

Current Appropriation - Effective From: 05/01/2025 To: 05/31/2025

| Effective Date | Trans ID | | Budget Account | Description | Amount Transferred From | Amount Transferred To |
|-------------------|--------------|---------------|--|--|-------------------------------|-----------------------------|
| 05/21/2025 | 011778 | Request from | m J. Lopez to help with the co | ost of paper. | | |
| | | | A2110-433-08-9000-801 R | TCHG MEMB DUES HS | -8,100.00 | |
| | | | A2110-440-08-3000-801 R | TRAV CONF WKSHP HS STEM | -4,000.00 | |
| | | | A2850-430-08-7000-801 R | CONTR HS Theatre Arts | -7,900.00 | |
| | | | A2630-450-03-1100-311 R | COMP SUPPLIES DW | | 20,000.00 |
| 05/21/2025 | 011780 | Need to put | | BOCES to cover printing of the budge | t newsletter and 6 | day notice |
| | | | A1480-436-03-9000-304 R | CONTRACT PRINTING DW | -5,423.00 | |
| | | | A1480-450-03-9000-304 R | COMM RELATIONS SUPPLIES | -1,278.00 | |
| | | | A1480-490-03-9000-304 R | COMM RELATIONS PRINTING | | 6,701.00 |
| 05/21/2025 | 011781 | To purchase | cleaning supplies for end of | fiscal year. | | |
| | | | A1620-424-04-9000-310 R | NATURAL GAS- EH | -2,930.00 | |
| | | | A1620-424-06-9000-310 R | NATURAL GAS- HGTS | -9,659.35 | |
| | | | A1620-424-07-9000-310 R | NATURAL GAS- HH | -2,796.24 | |
| | | | A1620-424-08-9000-310 R | NATURAL GAS- HS | -23,304.91 | |
| | | | A1620-424-09-9000-310 R | NATURAL GAS- MS | -8,413.64 | |
| | | | A1620-450-03-9000-310 R | CUST SUPP - DIST | | 47,104.14 |
| 05/21/2025 | 011782 | Funds will be | e used to purchase replaceme | ent Chromebooks. | | |
| | | | A1620-230-04-9000-401 R | FURNITURE EH | -227.66 | |
| | | | A2110-448-04-9000-401 R | TCHG FIELD TRIPS EH | -659.00 | |
| | | | A2110-450-04-4300-401 R | TCHG SUP EH ELEM ENRICH | -265.78 | |
| | | | A2110-459-04-9000-401 R | CLASSROOM LIBRARIES | -783.09 | |
| | | | A2850-157-04-6900-401 R | INTRAMURAL HOURLY | -1,500.00 | |
| | | | A2850-450-04-6900-401 R | SUP & MATERIALS | -619.68 | |
| | | | A2630-450-03-1100-301 R | COMP SUPPLIES DW | | 4,055.21 |
| 05/21/2025 | 011785 | To purchase | maintenance items and clean | ing supplies for end of fiscal year. | | |
| | | | A1620-423-03-6600-310 R | FUEL OIL - HEAT- Hilltop | -3,805.62 | |
| | | | A1620-423-04-9000-310 R | FUEL OIL- EH | -34,427.75 | |
| | | | A1620-423-06-9000-310 R | FUEL OIL- HGTS | -6,026.00 | |
| | | | A1620-423-07-9000-310 R | FUEL OIL- HH | -41,831.98 | |
| | | | A1620-423-08-9000-310 R | FUEL OIL- HS | -31,855.00 | |
| | | | A1620-423-09-9000-310 R | FUEL OIL- MS | -24,505.00 | |
| | | | A1621-450-03-9000-310 R | MAINT SUPPLIES - DIST | | 142,451.35 |
| | | | Total for Fund A - GENERAL | FUND | -425,257.12 | 425,257.12 |
| Fund: F - SP | ECIAL AID FL | JND | | | | |
| 05/06/2025 | 011162 | | onal supplies and materials | | | |
| | | | F2110-447-2582 R | Consultants Laura A. | 400.00 | |
| | | | F2110-450-2582 R | Supplies Laura A, | -400.00 | 100.00 |
| | | | Total for Fund F - SPECIAL A | | 100.00 | 400.00 |
| Friends III . OA | | | Total for Fund F - SPECIAL A | ID FOND | -400.00 | 400.00 |
| | PITAL FUND | Destination | | | | |
| 05/21/2025 | 011783 | Reallocation | of funds from current year au | | | |
| | | | H1620-000-03-24OT R | Unalloc Budget Oil Tanks | -400,000.00 | |
| | | | H1620-000-03-24OT R | Unalloc Budget Oil Tanks | -50,000.00 | |
| | | | H1620-000-03-24OT R | Unalloc Budget Oil Tanks | -50,000.00 | |
| | | | H1620-000-03-24OT R | Unalloc Budget Oil Tanks | -400,000.00 | |
| | | | H1620-000-03-24OT R | Unalloc Budget Oil Tanks | -50,000.00 | |
| | | | H1620-000-03-24OT R | Unalloc Budget Oil Tanks | -50,000.00 | |
| | | | H1620-000-03-25BU R | Unalloc Budget 24/25 | -1,000,000.00 | |
| | | | H1620-000-03-25BU R | Unalloc Budget 24/25 | -100,000.00 | |
| | | | H1620-000-03-26MS R | Unalloc Budget MS Improve | -100,000.00 | |
| | | | H1620-000-03-24OT R | Unalloc Budget Oil Tanks | | 1,000,000.00 |
| | | | H1620-000-03-26MS R | Unalloc Budget MS Improve | | 100,000.00 |
| | | | | | | |
| | | | H1620-293-06-26OT R | HTS Oil Tank GC | | 400,000.00 |
| | | | H1620-293-06-26OT R H1620-293-09-26MS R | MS Improve GC | | 400,000.00 100,000.00 |
| | | | H1620-293-06-26OT R H1620-293-09-26MS R H1620-293-09-26OT R | MS Improve GC MS Oil Tank GC | | |
| | | | H1620-293-06-26OT R H1620-293-09-26MS R H1620-293-09-26OT R H2110-245-06-26OT R | MS Improve GC MS Oil Tank GC HTS Oil Tank Arch | | 100,000.00 |
| | | | H1620-293-06-26OT R H1620-293-09-26MS R H1620-293-09-26OT R | MS Improve GC MS Oil Tank GC | | 100,000.00 400,000.00 |

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Budgetary Transfer Report Fiscal Year: 2025

Current Appropriation - Effective From: 05/01/2025 To: 05/31/2025

| Effective Date | Trans ID | Transaction Description | Budget Account | Description | Amount Transferred From | Amount Transferred To | |
|-------------------|----------|----------------------------|----------------------------|---------------------|-------------------------------|-----------------------------|--|
| | | | H2110-246-06-26OT R | HTS Oil Tank Enviro | | 50,000.00 | |
| | | | H2110-246-09-26OT R | MS Oil Tank Enviro | | 50,000.00 | |
| | | | Total for Fund H - CAPITAL | FUND | -2,200,000.00 | 2,200,000.00 | |

Budgetary Transfer Report Fiscal Year: 2025 Current Appropriation - Effective From: 05/01/2025 To: 05/31/2025

Total Current Appropriation

2,625,657.12

Selection Criteria

Type: Current Appropriation Date From: 05/01/2025 Date To: 05/31/2025 Date Used: Effective in Budget Printed by Edward Joyce

Page 1

Revenue Status Report As Of: 05/31/2025 Fiscal Year: 2025 Fund: A GENERAL FUND

| Revenue Account | Subfund | Description | Original Estimate | Adjustments | Current Estimate | Year-to-Date | Anticipated Balance | Excess |
|-----------------|---------|---------------------------------|----------------------|-------------|---------------------|---------------|------------------------|---------------------------|
| 1001.000 | | Real Property Taxes | 104,144,040.00 | 0.00 | 104,144,040.00 | 96,510,685.40 | 7,633,354.60 | |
| 1081.000 | | Other Pmts in Lieu of Taxes | 4,395,000.00 | 0.00 | 4,395,000.00 | 4,030,212.51 | 364,787.49 | |
| 1081.001 | | LIPA Pmts in Lieu of Tax | 1,400,000.00 | 0.00 | 1,400,000.00 | 351,240.00 | 1,048,760.00 | |
| 1085.000 | | STAR Reimbursement | 2,500,000.00 | 0.00 | 2,500,000.00 | 1,594,599.00 | 905,401.00 | |
| 1090.000 | | Int. & Penal. on Real Prop.Tax | 0.00 | 0.00 | 0.00 | 85,710.40 | | 85,710.40 |
| 1315.000 | | Continuing Ed Tuition(Individ) | 200,000.00 | 0.00 | 200,000.00 | 84,737.96 | 115,262.04 | 52 |
| 1315.001 | | Cont. Edu. Ser. Herricks | 0.00 | 0.00 | 0.00 | 14,181.60 | | 14,181.60 |
| 1315.002 | | Cont. Edu. Ser. EW | 0.00 | 0.00 | 0.00 | 14,000.00 | | 14,000.00 |
| 1325.000 | | AP Exams Fee/Charges(Indi | 0.00 | 22,558.00 | 22,558.00 | 159,226.00 | | 136,668.00 |
| 1335.000 | | Oth Student Fee/Charges (Indiv | 0.00 | 0.00 | 0.00 | 9,470.29 | | 9,470.29 |
| 1410.000 | | Admissions (from Individuals) | 0.00 | 0.00 | 0.00 | 12,756.90 | | 12,756.90 |
| 2230.000 | | Day School Tuit-Oth Dist. NYS | 2,861,965.00 | 0.00 | 2,861,965.00 | 1,405,969.79 | 1,455,995.21 | |
| 2304.000 | | Trans for Oth Dist. Cont. Bus | 350,000.00 | 0.00 | 350,000.00 | 70,598.10 | 279,401.90 | |
| 2401.000 | | Interest and Earnings | 750,000.00 | 0.00 | 750,000.00 | 1,618,012.02 | 64 | 868,012.02 |
| 2410.000 | | Rental of Real Property, Indiv. | 100,000.00 | 0.00 | 100,000.00 | 69,269.38 | 30,730.62 | |
| 2412.000 | | Rental Real Property, Oth Gvts | 0.00 | 0.00 | 0.00 | 280.00 | • | 280.00 |
| 2440.000 | | Rental of Buses | 0.00 | 0.00 | 0.00 | 3,709.20 | | 3,709.20 |
| 2650.000 | | Sale Scrap & Excess Material | 0.00 | 0.00 | 0.00 | 2,310.10 | | 2,310.10 |
| 2680.000 | | Insurance Recoveries Tran | 0.00 | 0.00 | 0.00 | 13,013.04 | | 13,013.04 |
| 2680.001 | | Insurance Recovery Other | 0.00 | 0.00 | 0.00 | 31,549.56 | | 31,549.56 |
| 2703.000 | | Refund PY Exp-Other-Not Trans | 0.00 | 0.00 | 0.00 | -12,342.90 | 12,342.90 | |
| 2705.000 | | Gifts and Donations | 0.00 | 0.00 | 0.00 | 100.00 | | 100.00 |
| 2770.000 | | Other Unclassified Rev.(Spec) | 0.00 | 0.00 | 0.00 | 11,609.37 | | 11,609.37 |
| 3101.000 | | Basic Formula Aid-Gen Aids (Ex | 9,456,020.00 | 0.00 | 9,456,020.00 | 5,993,295.45 | 3,462,724.55 | |
| 3101.001 | | Excess Cost Aid | 301,339.00 | 0.00 | 301,339.00 | 1,007,980.30 | | 706,641.30 |
| 3102.000 | | Lottery Aid (Sect 3609a Ed Law | 0.00 | 0.00 | 0.00 | 1,491,708.39 | | 1,491,708.39 |
| 3102.001 | | Lottery Aid VLT | 0.00 | 0.00 | 0.00 | 320,617.03 | | 320,617.03 |
| 3103.000 | | BOCES Aid (Sect 3609a Ed Law) | 1,545,938.00 | 0.00 | 1,545,938.00 | 367,338.00 | 1,178,600.00 | 010,01100 |
| 3104.000 | | Tuit for Students w/Disabilit. | 0.00 | 0.00 | 0.00 | 69,666.00 | | 69,666.00 |
| 3260.000 | | Textbook Aid (Incl Txtbk/Lott) | 0.00 | 0.00 | 0.00 | 205,390.00 | | 205,390.00 |
| 3262.000 | | Computer Software Aid | 0.00 | 0.00 | 0.00 | 61,130.00 | | 61,130.00 |
| 3262.001 | | Computer Hrdwre Aid | 11,285.00 | 0.00 | 11,285.00 | 0.00 | 11,285.00 | ., |
| 3263.000 | | Library A/V Loan Program Aid | 276,107.00 | 0.00 | 276,107.00 | 20,800.00 | 255,307.00 | |
| 3289.000 | | Other State Aid | 0.00 | 0.00 | 0.00 | 2,000.00 | 200,001.00 | 2,000.00 |
| 4601.000 | | Medic.Ass't-Sch Age-Sch Yr Pro | 0.00 | 0.00 | 0.00 | 215,137.67 | | 215,137.67 |
| | | | | | | | | escontraction versions in |

* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

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Revenue Status Report As Of: 05/31/2025 Fiscal Year: 2025 Fund: A GENERAL FUND

| Revenue Account | Subfund | Description | Original Estimate | Adjustments | Current Estimate | Year-to-Date | Anticipated Balance | Excess Revenue |
|--------------------|---------|-------------------------------|----------------------|-------------|---------------------|----------------|------------------------|-------------------|
| 5050.000 | | Interfund Trans. for Debt Svs | 293,476.00 | 0.00 | 293,476.00 | 293,476.00 | | |
| Total GENERAL FUND | | | 128,585,170.00 | 22,558.00 | 128,607,728.00 | 116,129,436.56 | 16,753,952.31 | 4,275,660.87 |

* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

Revenue Status Report As Of: 05/31/2025 Fiscal Year: 2025 Fund: C SCHOOL LUNCH FUND

| Revenue Account | Subfund | Description | Original Estimate | Adjustments | Current Estimate | Year-to-Date | Anticipated Balance | Excess Revenue |
|-----------------------|---------|----------------------------|----------------------|-------------|---------------------|--------------|------------------------|-------------------|
| 1440.000 | | Sale Reimbursable Meals - | 0.00 | 0.00 | 0.00 | 1,184.00 | | 1,184.00 |
| 1440.041 | | Type A EH Lunch | 125,000.00 | 0.00 | 125,000.00 | 156,640.67 | | 31,640.67 |
| 1440.042 | | Type A EH Breakfast | 2,000.00 | 0.00 | 2,000.00 | 6,183.00 | | 4,183.00 |
| 1440.061 | | Type A Meals Hgts Lunch | 75,000.00 | 0.00 | 75,000.00 | 70,065.38 | 4,934.62 | |
| 1440.062 | | Type A Hgts Breakfast | 400.00 | 0.00 | 400.00 | 4,941,95 | | 4,541.95 |
| 1440.071 | | Type A HH Lunch | 125,000.00 | 0.00 | 125,000.00 | 122,122.62 | 2,877.38 | 1 |
| 1440.072 | | Type A HH Breakfast | 2,000.00 | 0.00 | 2,000.00 | 12,280.46 | | 10,280,46 |
| 1440.081 | | Type A HS Lunch | 150,000.00 | 0.00 | 150,000.00 | 247,212.54 | | 97,212.54 |
| 1440.082 | | Type A HS Breakfast | 3,000.00 | 0.00 | 3,000.00 | 38,986.09 | | 35,986.09 |
| 1440.091 | | Type A MS Lunch | 150,000.00 | 0.00 | 150,000.00 | 249,492.03 | | 99,492.03 |
| 1440.092 | | Type A MS Breakfast | 3,000.00 | 0.00 | 3,000.00 | 4,617.15 | | 1,617,15 |
| 1445.000 | | Other Cafeteria Sales | 9,000.00 | 0.00 | 9,000.00 | 12,770.33 | | 3,770.33 |
| 1445.041 | | Other Sales EH Lunch | 500.00 | 0.00 | 500.00 | 525.00 | | 25.00 |
| 1445.042 | | Other Sales EH Breakfast | 0.00 | 0.00 | 0.00 | 39.00 | | 39.00 |
| 1445.061 | | Other Sales Hgts Lunch | 1,000.00 | 0.00 | 1,000.00 | 1,412.25 | | 412.25 |
| 1445.062 | | Other Sales Hgts Breakfast | 50.00 | 0.00 | 50.00 | 18.75 | 31.25 | |
| 1445.071 | | Other Sales HH Lunch | 350.00 | 0.00 | 350.00 | 449.50 | | 99.50 |
| 1445.072 | | Other Sales HH Breakfast | 1,000.00 | 0.00 | 1,000.00 | 8.25 | 991.75 | |
| 1445.081 | | Other Sales HS Lunch | 6,000.00 | 0.00 | 6,000.00 | 10,721.25 | | 4,721.25 |
| 1445.082 | | Other Sales HS Breakfast | 9,000.00 | 0.00 | 9,000.00 | 3,581.25 | 5,418.75 | |
| 1445.091 | | Other Sales MS Lunch | 4,000.00 | 0.00 | 4,000.00 | 7.452.80 | | 3,452.80 |
| 1445.092 | | Other Sales MS Breakfast | 10,000.00 | 0.00 | 10,000.00 | 1,296.50 | 8,703.50 | -, |
| 2401.000 | | Interest and Earnings | 1,200.00 | 0.00 | 1,200.00 | 607.53 | 592.47 | |
| 3190.001 | | State Aid NYS Lunch | 10,000.00 | 0.00 | 10,000.00 | 15,029.00 | | 5,029.00 |
| 3190.002 | | State Aid NYS Breakfast | 1,000.00 | 0.00 | 1,000.00 | 1,510.00 | | 510.00 |
| 4190.001 | | Fed Aid Lu Excl SF10555 | 300,000.00 | 0.00 | 300,000.00 | 271,020.00 | 28,980.00 | |
| 4190.002 | | Fed Aid Brkf Excl SF10553 | 26,000.00 | 0.00 | 26,000.00 | 32,207.00 | 0.500 min El | 6,207.00 |
| 5031.000 | | Transfer from General Fun | 395,000.00 | 44,000.00 | 439,000.00 | 44,000.00 | 395,000.00 | 0.4 T 200 T 70 |
| Total SCHOOL LUNCH FI | UND | | 1,409,500.00 | 44,000.00 | 1,453,500.00 | 1,316,374.30 | 447,529.72 | 310,404.02 |

* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

These are estimates to balance the budget

WinCap Ver. 25. 0419.21052025

Roslyn Public Schools

June 25, 2025 03:08:26 pm

Roslyn Public Schools

Revenue Status Report As Of: 05/31/2025

Fiscal Year: 2025

Fund: CM MISCELLANEOUS SPECIAL REV

| Revenue Account | Subfund | Description | Original Estimate | Adjustments | Current Estimate | Year-to-Date | Anticipated Balance | Excess Revenue |
|---------------------|-------------|--------------------------------|----------------------|-------------|---------------------|--------------|------------------------|-------------------|
| 2401.000-000X | 000 | Interest and Earnings | 0.00 | 0.00 | 0.00 | 2,357.19 | | 2,357.19 |
| 2705.000-0823 | 0823 | Sergio DiBenedetto Mem | 0.00 | 0.00 | 0.00 | 1,000.00 | | 1,000.00 |
| 2705.000-0826 | 0826 | Melanie Rose Chaite | 0.00 | 0.00 | 0.00 | 1,200.00 | | 1,200.00 |
| 2705.000-0827 | 0827 | Joseph P Lettera | 0.00 | 0.00 | 0.00 | 1,000.00 | | 1,000.00 |
| 2705.000-0830 | 0830 | Boris Solop Memorial Scholarsh | 0.00 | 0.00 | 0.00 | 160.00 | | 160.00 |
| 2705.000-0833 | 0833 | Seth Zuckerman Scholarship | 0.00 | 0.00 | 0.00 | 100.00 | | 100.00 |
| 2705.000-0834 | 0834 | Evan Friedlander Memorial Sch | 0.00 | 0.00 | 0.00 | 2,000.00 | | 2,000.00 |
| 2705.000-0835 | 0835 | Roslyn Networking Scholarship | 0.00 | 0.00 | 0.00 | 4,800.00 | | 4,800.00 |
| 2705.000-0860 | 0860 | Joseph M Lettera | 0.00 | 0.00 | 0.00 | 500.00 | | 500.00 |
| 2705.000-MLKS | MLKS | Martin Luther King Schola | 0.00 | 0.00 | 0.00 | 180.00 | | 180.00 |
| 2770.000-0707 | 0707 | Great Adventure Trip | 0.00 | 0.00 | 0.00 | 6,966.20 | | 6,966.20 |
| 2770.000-0708 | 0708 | PSAT | 0.00 | 0.00 | 0.00 | 12,898.00 | | 12,898.00 |
| 2770.000-0709 | 0709 | NYSSMA | 0.00 | 0.00 | 0.00 | 8,474.00 | | 8,474.00 |
| 2770.000-0716 | 0716 | Heights Trips and Other | 0.00 | 0.00 | 0.00 | 1,737.00 | | 1,737.00 |
| 2770.000-0719 | 0719 | Middle School Trips and O | 0.00 | 0.00 | 0.00 | 4,815.81 | | 4,815.81 |
| 2770.000-0729 | 0729 | HS Business Dept Field Tr | 0.00 | 0.00 | 0.00 | 1,672.00 | | 1,672.00 |
| Total MISCELLANEOUS | SPECIAL REV | | 0.00 | 0.00 | 0.00 | 49,860.20 | 0.00 | 49,860.20 |

* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

Revenue Status Report As Of: 05/31/2025 Fiscal Year: 2025

Fund: F SPECIAL AID FUND

| Revenue Account | Subfund | Description | Original Estimate | Adjustments | Current Estimate | Year-to-Date | Anticipated Balance | Excess Revenue |
|------------------------|---------|------------------------------|----------------------|-------------|---------------------|--------------|------------------------|-------------------|
| 3289.000-409-2506 | 2506 | Universal Pre -K | 364,560.00 | 0.00 | 364,560.00 | 182,279.86 | 182,280.14 | |
| 3289.000-425-2582 | 2582 | Teaching Center | 49,879.00 | -8,000.00 | 41,879.00 | 10,469.00 | 31,410.00 | |
| 3289.000-OSH-2514 | 2514 | Other State Aid | 0.00 | 412,606.67 | 412,606.67 | 184,095.39 | 228,511.28 | |
| 4256.000-032-2504 | 2504 | Indiv. w/D. Ed Act (IDEA)619 | 45,778.00 | 3,469.00 | 49,247.00 | 9,849.00 | 39,398.00 | |
| 4256.000-032-2507 | 2507 | Indiv. w/Dis. Act -611 | 851,346.00 | 3,700.00 | 855,046.00 | 323,386.00 | 531,660.00 | |
| 4256.000-033-2404 | 2404 | Indiv. w/Disab. Ed Act (I | 0.00 | -968.00 | -968.00 | -968.00 | | |
| 4289.000-021-2510 | 2510 | Other Federal Aid (Specify) | 126,185.00 | 873.00 | 127,058.00 | 25,237.00 | 101,821.00 | |
| 4289.000-147-2411 | 2411 | Other Federal Aid (Title II | 0.00 | 655.00 | 655.00 | 655.00 | | |
| 4289.000-147-2511 | 2511 | Other Federal Aid (Title II | 86,080.00 | 0.00 | 86,080.00 | 10,459.00 | 75,621.00 | |
| 4289.000-204-2502 | 2502 | Other Federal Aid (Specify) | 10,000.00 | 8,610.00 | 18,610.00 | 2,000.00 | 16,610.00 | |
| 4289.000-293-2445 | 2445 | Other Federal Aid (Specify) | 0.00 | 3,990.60 | 3,990.60 | 3,990.60 | | |
| 4289.000-293-2545 | 2545 | Other Federal Aid (Specify) | 14,748.00 | 2,998.00 | 17,746.00 | 2,949.00 | 14,797.00 | |
| 4289.000-901-2291 | 2291 | ARP - ESSER 3 | 29,796.11 | -15,508.11 | 14,288.00 | 14,288.00 | | |
| 5031.000-000-2514 | 2514 | Interfund Transfers | 0.00 | 176,831.43 | 176,831.43 | 0.00 | 176,831.43 | |
| 5031.000-000-2542 | 2542 | Interfund Transfers | 0.00 | 50,318.74 | 50,318.74 | 50,318.74 | | |
| Total SPECIAL AID FUND | þ | | 1,578,372.11 | 639,576.33 | 2,217,948.44 | 819,008.59 | 1,398,939.85 | 0.00 |

* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

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Revenue Status Report As Of: 05/31/2025 Fiscal Year: 2025 Fund: H CAPITAL FUND

| Revenue Account | Subfund | Description | Original Estimate | Adjustments | Current Estimate | Year-to-Date | Anticipated Balance | Excess Revenue |
|--------------------|---------|--------------------------------|----------------------|-------------|---------------------|--------------|------------------------|-------------------|
| 5031.000-25BU | 25BU | Interfund Transfers | 0.00 | 0.00 | 0.00 | 1,500,000.00 | | 1,500,000.00 |
| 5731.000-BAN7 | BAN7 | Bond Anticip.Notes Redmd Appro | 1,600,000.00 | 0.00 | 1,600,000.00 | 626,524.84 | 973,475.16 | |
| Total CAPITAL FUND | | | 1,600,000.00 | 0.00 | 1,600,000.00 | 2,126,524.84 | 973,475.16 | 1,500,000.00 |

* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

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Revenue Status Report As Of: 05/31/2025

Fiscal Year: 2025

Fund: V DEBT SERVICE

| Revenue Account | Subfund | Description | Original Estimate | Adjustments | Current Estimate | Year-to-Date | Anticipated Balance | Excess Revenue |
|--------------------|---------|-----------------------|----------------------|-------------|---------------------|--------------|------------------------|-------------------|
| 2401.000 | | Interest and Earnings | 0.00 | 0.00 | 0.00 | 36,242.06 | | 36,242.06 |
| Total DEBT SERVICE | | | 0.00 | 0.00 | 0.00 | 36,242.06 | 0.00 | 36,242.06 |

| 2. Carlos de la companya de la comp | Selection Criteria | |
|--|--|--|
| | Criteria Name: Private: treas report rev | |
| | As Of Date: 05/31/2025 | |
| | Suppress revenue accounts with no activity | |
| | Sort by: Fund | |
| | Printed by Edward Joyce | |

* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

Roslyn Public Schools Lunch Fund Profit and Loss Statement

| | Jul-24 | Aug-24 | Sep | | Oct- | and a second | Nov-24 | Dec | | Jan-25 | Feb-25 | Mar-25 | Apr-25 | May-25 | Jun-25 | | YTD |
|------------------------------------|-----------------------|-------------|------|-----------|----------|--|---|-------|-----------|----------------|------------------|------------------|-------------|------------|-----------|----------|---------|
| OPERATING DAYS - L | • | | | 20 | - | 20 | 18 | _ | 15 | 18 | 15 | 20 | 16 | 19 | 19 | | 180 |
| OPERATING DAYS - B | | | | 20 | | 20 | 18 | 23.6 | 15 | 18 | 15 | 20 | 16 | 19 | 19 | | 180 |
| ADP LUNCH | _ | | | | | | | | | | | | | | | | |
| ADP BREAKFAST | _ | | | | | | | | | | | | | | | | |
| TYPE A REGULAR PAID LUNCH | and the second second | | | 14,176 | i banga | 13,670 | 10,096 | | 10,199 | 11,857 | 10,142 | 13,227 | 10,054 | 12,399 | 100000000 | | 105,820 |
| TYPE A REDUCED LUNCH | Distant Second | | | 253 | 101.1 | 898 | 725 | | 623 | 721 | 650 | 860 | 640 | 759 | | | 6,129 |
| TYPE A FREE LUNCH | Augistry | | | 5,195 | | 5,420 | 4,209 | 200 | 4,086 | 4,739 | 4,126 | 5,271 | 4,123 | 4.827 | STOCK T | | 41,996 |
| TOTAL LUNCH MEALS | | | | 19,624 | | 19,988 | 15,030 | | 14,908 | 17,317 | 14,918 | 19,358 | 14,817 | 17,985 | | 1 | 153,945 |
| TYPE A REGULAR PAID BREAKFAST | - | - | - | | | | | - | | | | | | | | | |
| TYPE A REDUCED BREAKFAST | | | - | 1,116 | _ | 1,465 | 1,247 | | 1,134 | 1,290 | 1,162 | 1,728 | 1,467 | 1,847 | | | 12,456 |
| TYPE A FREE BREAKFAST | | | - | 60 | | 111 | 114 | 1 | 87 | 87 | 98 | 138 | 121 | 167 | - | | 983 |
| TOTAL BREAKFAST MEALS | | a dipersion | | 1,061 | | 1,350 | 1,099 | - | 966 | 1,106 | 1,008 | 1,427 | 1,191 | 1,473 | | | 10,681 |
| | · · | | - | 2,237 | - | 2,926 | 2,460 | | 2,187 | 2,483 | 2,268 | 3,293 | 2,779 | 3,487 | | | 24,120 |
| TOTAL BRK & LUN MEAL COUNT | · · | · · | - | 21,861 | - | 22,914 | 17,490 | 1 | 17,095 | 19,800 | 17,186 | 22,651 | 17,596 | 21,472 | | 1 | 178,065 |
| DISTRICT REVENUE: | | | - | | | | | - | | | | | | | | | |
| MEAL REVENUE (PAID & REDUCED) | s - | \$ - | \$ 1 | 16,655.07 | \$ 13 | 36.505.88 | \$ 91,256.14 | SP | 89.572 | \$ 100 965 | \$ 72 986 | \$ 114 149 | \$ 69 595 | \$ 110,141 | | S I | 901.815 |
| A LA CARTE | S - | \$ - | S | 2,455.75 | S | 2.726.12 | \$ 2,078.00 | | 5.210 | | | | | | | S | 24,638 |
| HS VENDING SALES | \$ - | 5 . | s | | s | - | 2,010.00 | 1 | 5,210 | \$ 2,015 | \$ 2,105 | \$ 3,400 | \$ 4,225 | \$ 205 | | s | 24,638 |
| INTEREST | | \$ 34.73 | - | 63.17 | - | 93.06 | \$ 74 | e | 79 | \$ 62 | \$ 49 | \$ 55 | \$ 29 | \$ 33 | | | - |
| GIFTS AND DONATIONS | S - | 5 - | S | - | S | 33.00 | 3 14 | - | 15 | \$ 02 | \$ 45 | \$ 55 | \$ 29 | \$ 33 | | \$ | 608 |
| OTHER SALES | s . | s - | S | (200.97) | - | 3 764 20 | \$ 1,466.22 | s | 634 | \$ 1.221 | £ 4.000 | e 044 | £ 4050 | 6 407 | | \$ | - |
| FEDERAL & STATE REIMBURSEMENTS | s . | s . | | 38,428.00 | | | \$ 32,195.00 | | | | | \$ 944 | | \$ 497 | | \$ | 11,542 |
| GENERAL FUND SUBSIDY | | | _ | 44,000.00 | 3 4 | 0,902.00 | \$ 52,195.00 | 3 3 | 50,420 | \$ 35,027 | \$ 30,825 | \$ 43,003 | \$ 31,383 | \$ 37,419 | | - | 319,602 |
| SURPLUS FOOD | s - | s - | S | 44,000.00 | 5 | | | | | | La deste | | | | | \$ | 44,000 |
| | | 3 - | 3 | | 13 | • | | - | | | | | | | | \$ | |
| TOTAL REVENUE | \$ 35.20 | \$ 34.73 | \$ 2 | 01,401.02 | \$ 18 | 3,991.26 | \$ 127,070 | \$ 12 | 25,916 | \$ 139,350 | \$ 107,309 | \$ 161,632 | \$ 107,172 | \$ 148,295 | s - | \$ 1,3 | 302,205 |
| EXPENSES: | - | | - | | | | | - | | | | | | | | | |
| BEGINNING FOOD INVENTORY | s - | s - | \$ | | S | | s - | s | 1.1.1.1.1 | s . | s - | s - | s - | s - | s - | \$ | |
| TOTAL FOOD PURCHASES | s . | 5 - | S | 18,151 | - | | \$ 31,085 | | | | | | \$ 38,234 | | | | - |
| ENDING FOOD INVENTORY | s - | S - | S | - | S | - | \$ - | S | | \$ 45,517 | 3 20,435 | \$ 40,409 | \$ 30,234 | \$ 10,093 | s - | | 288,763 |
| TOTAL FOOD COST | \$. | s . | S | 18,151 | | | and the second se | _ | | | \$ 26,435 | 6 40 400 | | | | \$ | - |
| | 1 | | 1 | 10,151 | 3 | 42,323 | \$ 51,065 | \$ 2 | 0,636 | \$ 43,917 | \$ 26,435 | \$ 48,489 | \$ 38,234 | \$ 18,893 | \$ - | \$ 2 | 288,763 |
| TOTAL DIRECT LABOR | \$ 7,035 | \$ 7,035 | \$ | 50,488 | \$ | 51,510 | \$ 74,693 | \$ 5 | 52,250 | \$ 50,007 | \$ 51,010 | \$ 53,246 | \$ 52,126 | \$ 84,012 | s - | \$ 5 | 533,413 |
| BENEFITS (estimated) | \$ - | | \$ | 26,754 | \$ | 39,834 | \$ 39,834 | \$ 3 | 9,834 | \$ 39,834 | \$ 39,834 | \$ 39,834 | \$ 39,834 | \$ 39,834 | | \$ 3 | 345,426 |
| TOTAL PERSONNEL COST | \$ 7,035 | \$ 7,035 | \$ | 77,243 | \$ | 91,344 | \$ 114,527 | \$ 9 | 2,084 | \$ 89,841 | \$ 90,844 | \$ 93,080 | \$ 91,960 | \$ 123,846 | \$ - | \$ 8 | 878,839 |
| BEGINNING PAPER/SUPPLIES INVENTORY | s - | s - | s | | s | | s . | \$ | | | | | | | - | - | |
| TOTAL PAPER/SUPPLIES PURCHASES | 5 . | s - | S | 611 | | | \$ 2,650 | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - |
| ENDING PAPER/SUPPLIES INVENTORY | 5 - | s . | S | | s | 3,559 | \$ 2,050 | s | | | \$ 5,989 | \$ 1,328 | \$ 3,387 | \$ 8,623 | | | 30,377 |
| TOTAL PAPER/SUPPLIES EXPENSE | \$ - | s - | S | 611 | | | \$ 2,650 | | | \$ - \$ 694 | \$ - \$ 5.989 | \$ - \$ 1,328 | \$ 3,387 | \$ 8.623 | | \$ \$ | - |
| | | - | Ť | 011 | <u>۲</u> | 0,000 | \$ 2,050 | 3 | 3,330 | \$ 054 | \$ 5,969 | \$ 1,320 | \$ 3,387 | \$ 8,623 | \$ - | \$ | 30,377 |
| EQUIPMENT & REPAIR COST | s - | s . | \$ | - | \$ | 2,815 | \$ 936 | \$ | | \$ 14,112 | \$ - | \$ - | \$ 300 | ş . | \$ - | \$ | 18,164 |
| SURPLUS FOOD RECEIVED | ş - | \$ - | \$ | | \$ | | \$ - | \$ | - | \$ - | \$ - | s - | s - | s . | | s | - |
| CONTRACTUAL EXPENSES | ş - | \$ - | \$ | | \$ | 3,623 | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ 670 | | | \$ | 7,093 |
| WAREHOUSING COSTS-GOV'T | \$ - | \$ - | S | | \$ | | s - | \$ | | s - | s - | ş . | \$ - | s . | | s | - |
| TOTAL OTHER EXPENSES | s - | \$ - | \$ | - | \$ | 6,438 | | \$ | | \$ 14,112 | | s - | \$ 970 | ş - | | - | 22,457 |
| NET OPERATING COSTS | \$ 7,035 | \$ 7,035 | \$ | 96,005 | \$ | 144,244 | \$ 149,198 | \$ 11 | 6,275 | \$ 148.564 | \$ 123,268 | \$ 142.896 | \$ 134.552 | \$ 151.363 | s - | \$ 1.2 | 220,435 |
| | | | | | | | | | | | | | | | | • •,• | |
| NET CAFETERIA PROFIT/LOSS | \$ (7,000) | \$ (7,001) | \$ | 105,396 | \$ | 39,747 | \$ (22,128) | \$ 1 | 9.641 | \$ (9,213) | \$ (15,959) | \$ 18,736 | \$ (27,380) | \$ (3,068) | S - | S | 81,770 |

Food Service Program Revenues

| FISCAL 24-25 | | May-24 | | May-25 | | CUM 23-24 | | CUM 24-25 |
|---|----|-----------|----|---|-----|------------|----|------------|
| EH LUNCH | \$ | 8,588.44 | \$ | 20,874.24 | \$ | 161,755.71 | \$ | 155,849.49 |
| EH BREAKFAST | \$ | - | \$ | 1,327.20 | \$ | 3,037.09 | \$ | 5,592.60 |
| HEIGHTS LUNCH | \$ | 7,453.29 | \$ | 10,448.07 | \$ | 94,136.95 | \$ | 69,166.80 |
| HEIGHTS BREAKFAST | \$ | 337.50 | \$ | 727.20 | \$ | 1,779.75 | \$ | 4,423.55 |
| HH LUNCH | \$ | 11,990.43 | \$ | 16,426.47 | \$ | 170,220.23 | \$ | 120,788.30 |
| HH BREAKFAST | \$ | 1,926.00 | \$ | 1,484.70 | \$ | 11,469.75 | \$ | 11,354.27 |
| HS LUNCH | \$ | 20,410.88 | \$ | 23,554.91 | \$ | 185,594.75 | S | 245,634.04 |
| HS BREAKFAST | \$ | 2,320.75 | \$ | 4,387.43 | \$ | 19,196.08 | \$ | 36,202.34 |
| MS LUNCH | \$ | 19,075.60 | \$ | | \$ | 282,727.16 | \$ | 246,209.80 |
| MS BREAKFAST | \$ | 725.76 | \$ | 2,908.98 | \$ | 4,488.76 | \$ | 6,594.23 |
| TOTAL FOOD REVENUE | \$ | 72,828.65 | \$ | 110,141.23 | \$ | 934,406.23 | \$ | 901,815.42 |
| | | | | | | | | |
| OTHER CAFETERIA SALES | \$ | 34,774.00 | \$ | 496.90 | \$ | 51,310.13 | \$ | 11,542.25 |
| | - | | | | | | | |
| | \$ | 75.00 | \$ | - | \$ | 659.75 | \$ | 448.50 |
| EH BREAKFAST OTHER | \$ | - | \$ | - | \$ | | \$ | 33.25 |
| HEIGHTS LUNCH OTHER | \$ | 237.50 | \$ | 1.50 | \$ | 1,277.00 | \$ | 1,135.12 |
| HTS BREAKFAST OTHER | \$ | 1.50 | \$ | - | \$ | 44.25 | \$ | 371.25 |
| HH LUNCH OTHER | \$ | 38.75 | \$ | - | \$ | 389.00 | \$ | 405.50 |
| HH BREAKFAST OTHER | \$ | - | \$ | 1.00 | \$ | 11.00 | \$ | 8.25 |
| HS LUNCH OTHER | \$ | 1,624.50 | \$ | - | \$ | 8,287.25 | \$ | 9,607.20 |
| HS BREAKFAST OTHER | \$ | 244.75 | \$ | 200.25 | \$ | 1,209.75 | \$ | 3,425.25 |
| MS LUNCH OTHER | \$ | 903.25 | \$ | - | \$ | 5,612.25 | \$ | 6,704.80 |
| MS BREAKFAST OTHER | \$ | 15.00 | \$ | 2.25 | \$ | 123.24 | \$ | 548.50 |
| TOTAL A LA CARTE SALES | \$ | 3,140.25 | \$ | 205.00 | \$ | 17,613.49 | \$ | 22,687.62 |
| VENDING SALES | \$ | | \$ | - | \$ | 2,717.75 | \$ | |
| | - | | ÷ | | Ŷ | 2,111.15 | φ | - |
| INTEREST AND EARNINGS | \$ | 171.14 | \$ | 32.53 | \$ | 1,366.71 | \$ | 607.53 |
| | | | | | | ., | ¥ | 007.00 |
| STATE AID LUNCH | \$ | 1,457.00 | \$ | 1,372.00 | \$ | 11,518.00 | \$ | 15,029.00 |
| STATE AID BREAKFAST | \$ | 228.00 | \$ | 221.00 | \$ | 1,571.00 | \$ | 27,611.00 |
| FED AID LUNCH | \$ | 34,237.00 | \$ | 31,269.00 | \$ | 258,891.00 | \$ | 247,695.00 |
| FED AID BREAKFAST | \$ | 4,840.00 | \$ | 4,557.00 | \$ | 31,412.00 | \$ | 29,431.00 |
| TOTAL FED/STATE AID | \$ | 40,762.00 | \$ | 37,419.00 | \$ | 303,392.00 | \$ | 319,766.00 |
| SURPLUS FOOD RECEIVED | \$ | | ¢ | | • | | | |
| | φ | - | \$ | - | \$ | - | \$ | 1 |
| EAST HILLS TOTAL | \$ | 8,663.44 | \$ | 22,201.44 | \$ | 165,452.55 | \$ | 161,923.84 |
| HEIGHTS TOTAL | \$ | 7,690.79 | \$ | | \$ | 98,451.04 | \$ | 75,927.77 |
| HARBOR HILL TOTAL | \$ | 8,029.79 | \$ | | \$ | 97,237.95 | \$ | 75,096.72 |
| HIGH SCHOOL TOTAL | \$ | 12,368.18 | \$ | the second se | \$ | 172,433.23 | \$ | 125,988.60 |
| MIDDLE SCHOOL TOTAL | \$ | 13,955.18 | \$ | 17,912.17 | \$ | 182,089.98 | \$ | 132,556.32 |
| | | | * | | - | .02,000.00 | Ψ | 102,000.02 |
| BREAKFAST TOTAL | \$ | 5,571.26 | \$ | 11,039.01 | \$ | 41,359.67 | \$ | 68,553.49 |
| | | | | | · · | | - | 00,000.40 |
| LUNCH TOTAL GRAND TOTAL WITH VENDING | \$ | 70,397.64 | \$ | 99,307.22 | \$ | 910,660.05 | \$ | 855,949.55 |

P.1

| Item | Name | Action | Position/Replacing | Location | From | То | Tenure Area | Certification/Class/Step/Salary |
|------|--------------------|--|---|----------|------------------------|--|-------------|--|
| 1 | Teddi Kershner | Probationary Appointment | Special Education (M. Newman) | EH | 8/28/25 | Probation Ends 8/27/29* | Elementary | Childhood Ed, Gr. 1-6 & Students w/Disabilities K-12, BA/Step 1**, Per RTA Contract |
| 2 | Haley Fiebert | Resignation from Position | Teaching Assistant | MS | | 8/15/2025 (last day in position) | | |
| 3 | Haley Fiebert | Substitute Appointment | Per Diem Substitute Teaching Assistant | HTS | 8/28/25 | 6/30/26 | | \$120/day |
| 4 | Christine Ketelsen | Part-Time Appointment | .5 Reading (New) | MS | 8/28/25 | 6/30/26 | | Reading, Nursery, Kindergarten, Gr. 1-6, BA/Step 1**, Per RTA Contract |
| 5 | Christine Ketelsen | Substitute Appointment | Per Diem Substitute Teacher | MS | 8/28/25 | 6/30/26 | | \$150/day |
| 6 | Michelle Kreinik | Part-Time Appointment | .6 Speech (New) | MS/HS | 8/28/25 | 6/30/26 | | Speech & Language Disabilities, BA/Step 1**, Per RTA Contract |
| 7 | Michelle Kreinik | Substitute Appt. Special Ed 12 Month Program | Per Diem Substitute Teacher (Speech) | | 7/2/25 | 8/11/25 | | \$150/day |
| 8 | Michelle Kreinik | Substitute Appointment | Per Diem Substitute Teacher | | 8/28/25 | 6/30/26 | | \$150/day |
| 9 | Alyssa Greaney | Appointment | Regular Substitute/Leave Replacement (K. Carra) | EH | On or About 8/28/25 | 6/30/26 | | Childhood Ed Gr.1-6 & Students w/Disabilities, All Grades, MA/Step 1**, Per RTA Contract |
| 10 | Lindsay McDermott | Appointment | .2 Overage (Reading) | MS | 9/2/25 | 6/30/26 | | Per RTA Contract |
| 11 | Allyson Weseley | Appointment | Summer Research Advisor | HS | 7/2/25 | 6/30/26 | | Per RTA Contract Stipend |
| 12 | Ginna-Lee Hochberg | Rescind Appointment Special Ed 12 Month Program | Paraprofessional | | 7/1/25 | 8/11/25 | | Per RPA Contract |
| 13 | Abbey Farnan | arnan Appointment Paraprofessional Special Ed 12 (G. Hochberg) Month Program | | | 7/2/25 | 8/11/25 | | Per RPA Contract |

| ltem | Name | Action | Position/Replacing | Location | From | То | Tenure Area | Certification/Class/Step/Salary |
|------|-----------------------|--|--|----------|---------|---------|-------------|--|
| 14 | Yael Sedighim-Samouhi | Rescind Appointment Special Ed 12 Month Program | Paraprofessional | | 7/1/25 | 8/11/25 | | Per RPA Contract |
| 15 | Delfina Hennep | Substitute Appt. Special Ed 12 Month Program | Per Diem Substitute Teacher, Retiree | | 7/2/25 | 8/11/25 | | \$160/day |
| 16 | Colleen Feehan | Substitute Appt. Summer Academy & Special Ed 12 Month Program | Nurse | | 7/2/25 | 8/11/25 | | Per RTA Contract |
| 17 | Stacie Rosenberg | Appointment | Parent Training (not to exceed 2 hrs) | | 7/2/25 | 8/11/25 | | Per RTA Contract |
| 18 | Rita Bowie | Appointment | Summer Work for ERS Credit (Not to exceed 20 hours) | HTS | 7/2/25 | 8/31/25 | | Per RPA Contract, employees' hourly rate |
| 19 | Francesca Prestia | Appointment | Summer Work for ERS Credit (Not to exceed 40 hours) | HTS | 7/2/25 | 8/31/25 | | Per RPA Contract, employees' hourly rate |
| 20 | Jill Altman | Substitute Appointment | Per Diem Substitute Teacher | MS | 9/2/25 | 6/30/26 | | \$150/day |
| 21 | Theresa Arcarola | Substitute Appointment | Per Diem Substitute Teacher, Retiree | MS | 9/2/25 | 6/30/26 | | \$160/day |
| 22 | Jake Goldfried | Substitute Appointment | Per Diem Substitute Teacher | MS | 9/2/25 | 6/30/26 | | \$150/day |
| 23 | Rhonda Kanis | Substitute Appointment | Per Diem Substitute Teacher, Retiree | MS | 9/2/25 | 6/30/26 | | \$160/day |
| 24 | Jonathan Lass | Substitute Appointment | Per Diem Substitute Teacher, Retiree | MS | 9/2/25 | 6/30/26 | | \$160/day |
| 25 | Linda Mohlenhoff | Substitute Appointment | Per Diem Substitute Teacher | MS | 9/2/25 | 6/30/26 | | \$150/day |
| 26 | Diane Triebe | Substitute Appointment | Per Diem Substitute Teacher, Retiree | MS | 9/2/25 | 6/30/26 | | \$160/day |
| 27 | Barbara Antoniades | Substitute Appointment | Per Diem Substitute Teaching Assistant | EH | 8/28/25 | 6/30/26 | | \$120/day |

P.1

| ltem | Name | Action | Position/Replacing | Location | From | То | Tenure Area | Certification/Class/Step/Salary |
|------|--------------------|---------------------------|--|----------|---------|---------|-------------|--|
| 28 | Carmen Krauss | Substitute Appointment | Per Diem Substitute Teaching Assistant | EH | 8/28/25 | 6/30/26 | | \$120/day |
| 29 | Cathleen Marx | Substitute Appointment | Per Diem Substitute Teaching Assistant | EH | 8/28/25 | 6/30/26 | | \$120/day |
| 30 | Teresa McCarthy | Substitute Appointment | Per Diem Substitute Teaching Assistant | HS | 8/28/25 | 6/30/26 | | \$120/day |
| 31 | Betina Puliafico | Appointment | After School Instructional Teaching - LEGO Robotics | EH | 9/2/25 | 6/30/26 | | Per RTA Contract |
| 32 | Elana Abrams | Appointment | After School Instructional Teaching - LEGO Robotics | HH | 9/2/25 | 6/30/26 | | Per RTA Contract |
| 33 | Lawrence Reiff | Appointment | In-Service Instructor (not to exceed 8 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 34 | Nancy Boyd | Appointment | In-Service Instructor (not to exceed 12 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 35 | Jessica Kemler | Appointment | In-Service Instructor (not to exceed 6 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 36 | Roberto Trigoso | Appointment | In-Service Instructor (not to exceed 6 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 37 | Kristin Harris | Appointment | In-Service Instructor (not to exceed 6 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 38 | Vera Trenchfield | Appointment | In-Service Instructor (not to exceed 8 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 39 | Christine Flanagan | Appointment | In-Service Instructor (not to exceed 8 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 40 | Jillian Brass | Appointment | In-Service Instructor (not to exceed 8 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 41 | Wendy Svitek | Appointment | In-Service Instructor (not to exceed 2 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 42 | Loretta Fonseca | Appointment | In-Service Instructor (not to exceed 1 hr.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 43 | Jodi Zambell | Appointment | In-Service Instructor (not to exceed 1 hr.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |

| Item | Name | Action | Position/Replacing | Location | From | То | Tenure Area | Certification/Class/Step/Salary |
|------|---------------------|-------------------|--|----------|--------|---------|-------------|--|
| 44 | Heather Wick | Appointment | In-Service Instructor (not to exceed 4 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 45 | Kaitlin Pollin | Appointment | In-Service Instructor (not to exceed 4 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 46 | Colleen Mastriano | Appointment | In-Service Instructor (not to exceed 8 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 47 | Patricia Frohnhofer | Appointment | In-Service Instructor (not to exceed 2 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 48 | Ariela Handler | Appointment | In-Service Instructor (not to exceed 1 hr.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 49 | Sara Lehn | Appointment | In-Service Instructor (not to exceed 3 hrs.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 50 | Jennifer DiPietro | Appointment | In-Service Instructor (not to exceed 1 hr.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 51 | Cassandra Petrides | Appointment | In-Service Instructor (not to exceed 1 hr.) | | 7/2/25 | 6/30/26 | | \$80 (paid by Teacher Center Grant) |
| 52 | Jason Smith | Coach Appointment | Boys Ass't Football, I / 3 | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 53 | Kerriann Jannotte | Appointment | Honor Society | HS | 9/2/25 | 6/30/26 | | Per RTA Contract |
| 54 | Joseph Interrante | Appointment | Stagecraft | HS | 9/2/25 | 6/30/26 | | Per RTA Contract |
| 55 | Amy Hasenflue | Appointment | Assistant Marching Band Director 1 | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 56 | Katherine DeMaria | Appointment | Assistant Marching Band Director 2 | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 57 | Michael Coppola | Appointment | Marching Band Drill/Music Instructor 1 | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 58 | Kenneth Frank | Appointment | Marching Band Drill/Music Instructor 2 | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 59 | Anthony DeMarino | Appointment | Visual Director | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 60 | Dina Ramalhete | Appointment | Drill Instructor 1 | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 61 | Timothy Doran | Appointment | Drill Instructor 2 | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 62 | Nicholas Hall | Appointment | Percussion Instructor | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 63 | Amanda Alves | Appointment | Percussion Instructor (Assistant) | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 64 | Anthony DeMarino | Appointment | Winterguard Director | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |

| ltem | Name | Action | Position/Replacing | Location | From | То | Tenure Area | Certification/Class/Step/Salary |
|------|--------------------|-------------|------------------------------------|----------|--------|----------|-------------|---------------------------------|
| 65 | Amanda Alves | Appointment | Winterguard Asst. Director | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 66 | Brian Giddens | Appointment | Winterguard Drill Writer | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 67 | Dina Ramalhete | Appointment | Winterguard Movement Technician | HS | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 68 | Amy Kula | Appointment | Teacher Mentor | | 7/2/25 | 12/19/25 | | Per RTA Contract |
| 69 | Jean Belcher | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 70 | Jessica Thorn | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 71 | Daniela Allegro | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 72 | Meredith Simone | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 73 | Annmarie Amico | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 74 | John Figueroa | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 75 | Robin Stein | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 76 | Dianne Vogel | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 77 | Kinshasa Allen | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 78 | Andrea Pearlman | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 79 | William Coggin | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 80 | Alejandro Elena | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 81 | Christina Papagni | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 82 | Frank Mauriello | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 83 | Ann Marie Covino | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 84 | Lisa Daniels | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 85 | Denise Samide | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 86 | Michelle Palmisano | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 87 | Amy Hasenflue | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |
| 88 | Noreen Naughton | Appointment | Teacher Mentor | | 7/2/25 | 6/30/26 | | Per RTA Contract |

All extracurricular appointments for the 2025-2026 school year are subject to student interest as well as the

*This individual must receive three (3) annual APPR composite ratings of Effective or Highly Effective, in at least three (3) of

**Placement subject to verification of education and employment.

Personnel Action Report Classified

| ltem | Name | Action | Position / Replacing | Location | From | То | Class/Type | Certification Class / Step Salary |
|------|-----------------------------|---|--|----------|-------------------------|--|------------|--|
| 1 | Parnel Duverneau | Resignation for the purposes of retirement | Bus Driver FT | BUS | | 8/29/2025 (last day of employment) | | |
| 2 | Maria Saffi | Resignation | Monitor | HH | | 6/25/25 (last day of employment) | | |
| 3 | Daniella Arango | Appointment | Monitor (T. Opak) | HH | On or about 8/28/25* | | | \$17.87/hour |
| 4 | Haeseong Kim | Appointment | Monitor | HH | On or about 8/28/25* | | | \$17.87/hour |
| 5 | Damian Mason | Resignation from Position | PT Bus Driver | | | On or about 7/10/25* (last day in position) | | |
| 6 | Damian Mason | Probationary Appointment | FT Bus Driver Split Shift (C. Roberson) | BUS | On or About 7/11/25* | | Non-Comp | Grade 4/Step ENT, Per RCBDMA Contract |
| | Monotly Dornevol- Douyon | Resignation from Position | PT Bus Driver | | | On or about 7/10/25* (last day in position) | | |
| | Monotly Dornevol- Douyon | Probationary Appointment | FT Bus Driver (R. Bell)) | BUS | On or About 7/11/25* | | Non-Comp | Grade 4/Step ENT, Per RCBDMA Contract |

* Pending Civil Service Approval (if needed)

**Placement subject to verification of education and employment.

NOTE: All appointments are subject to Federal, State and local conditions.

NASSAU COUNTY IN CONJUCTION WITH BOCES CONSORTIUM

Bid Opened May 14, 2025

REGION 1 FOR THE NASSAU BOCES 2025 - 2026

SCHOOL YEAR 2025 – 2026

| COMPANY | ROSLYN STUDENTS | CHILD PER MONTHLY | MONITOR PER MONTH | VAN PRICE PER MONTH | ROSLYN COST PER YEAR |
|------------------------------|--------------------|----------------------|----------------------|------------------------|-------------------------|
| PIERCE | | | | | |
| Windward School- Westchester | 0 | 9,500.00 | 3,000.00 | 9,500.00 | 0 |
| FIRST STUDENT | | | | | |
| Vincent Smith | 0 | 3,200.00 | 3,600.00 | 9,100.00 | 0 |
| TOTAL COST FOR A YEAR | | | | | 0* |

*Contracts engaged pending Special Education advisement. Pricing will be updated accordingly.

2025 – 2026 COOPERATIVE TRANSPORTATION EXTENSIONS PRIVATE, PAROCHIAL AND SPECIAL TRANSPORTATION

(Contractors will extend the current contract at a 3.4% increase)

| COMPANY | ROSLYN STUDENTS | CHILD PER MONTHLY | MONITOR PER MONTH | VAN PRICE PER MONTH | ROSLYN COST PER YEAR |
|---|--------------------|----------------------|----------------------|------------------------|-------------------------|
| EVERYWHERE TRANSPORTATION | | | | | |
| 4 HOUR VAN PRICE- WILLIAMS SPYROPOULOS | 1 | 0 | 3,427.74 | 8,273.86 | 82,738.60 |
| 4 HOUR VAN PRICE- LONG ISLAND SCHOOLS FOR THE GIFTEE SYOSSET NY |) 1 | 0 | 3,427.74 | 8,273.86 | 82,738.60 |
| TOTAL COST FOR A YEAR | | | | | 165,477.20 |
| | | | | | |

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ROSLYN UNION FREE SCHOOL DISTRICT. NEW YORK

EXTRACLASSROOM ACTIVITY FUNDS

STATEMENT OF CASH RECEIPTS, CASH DISBURSEMENTS AND CASH BALANCES MONTH ENDING MAY 31, 2025

| | | Cash | | | Cash |
|---|---------|------------|------------|---------------|------------|
| | | Balances | | | Balances |
| | | Beginning | Receipts | Disbursements | Ending |
| High School: | | | | | |
| Mental Health Awareness | \$ | 1.562.39 | | | 1,562.39 |
| Animal Rights Club | | 94.00 | | | 94.00 |
| Art Club | | 528.22 | | | 528.22 |
| Asian Cultural Exchange (ACE) | | 4.513.65 | 4,100.00 | 107.00 | 8,506.65 |
| Astronomy Club | | 3,495,51 | | 107.00 | 3.495.51 |
| Athletes Helping Athletes | | 869.27 | | 590.00 | 279.27 |
| Athletics | | 322.00 | | 000.00 | 322.00 |
| Autism Awareness | | 1,832.65 | 140.23 | 200.00 | 1,772.88 |
| CARE (formerly YAC) | | 1.037.41 | | | 1.037.41 |
| Code Club | | 157.20 | | 269.63 | -112.43 |
| DECA./School Store | | 4,251.65 | 1,205.99 | 890.69 | 4,566.95 |
| Diversity Club | | 456.29 | | | 456.29 |
| Environment | | 1,161.08 | | 156.33 | 1,004.75 |
| Forensics Club | | 9,131.09 | | 7.339.75 | 1,791.34 |
| Gay Straight Alliance | | 1.291.51 | 61.00 | | 1.352.51 |
| Global Awareness | | 623.55 | | | 623.55 |
| Habitat for Humanity | | 2,256.40 | | 1,000.00 | 1,256.40 |
| Harbor Hill Light Yearbook | | 9.055.66 | | | 9.055.66 |
| Honor Society | | 0.00 | | | 0.00 |
| Interest and Bank Charges | | 2,346.26 | | 2.346.26 | 0.00 |
| JANE | | 468.07 | | | 468.07 |
| Jewish Studies Union | | 726.39 | | | 726.39 |
| Junior Scope | | 2,745.78 | 258.20 | | 3,003.98 |
| Key Club | | 2,452.29 | | | 2,452.29 |
| Math Team | | 72.00 | | | 72.00 |
| Medical Explorers | | 1,994.93 | 56.00 | | 2,050.93 |
| Model Congress | | 858.51 | | | 858.51 |
| Muslim Discussion Group | | 167.00 | | | 167.00 |
| Organization of Class Councils | | 21,480.38 | 41,747.26 | 33,660.94 | 29,566.70 |
| Principal's Advisory Committee | | 290.95 | | | 290.95 |
| Quiz Bowl Team | | 65.10 | | | 65.10 |
| Beacon newspaper | | 3,324.20 | | | 3,324.20 |
| Royal Crown Players | | 4,151.78 | | 252.47 | 3,899.31 |
| Research | | 3,505.03 | | 874.58 | 2,630.45 |
| Robotics | | 3,047.85 | 1,330.00 | | 4,377.85 |
| SADD | | 1,969.71 | | | 1,969.71 |
| Science National Honor Society | | 260.50 | | | 260.50 |
| Science Olympiad | | 1,716.53 | | 290.00 | 1,426.53 |
| Student's for Social Responsibility | | 950.51 | | | 950.51 |
| Special Events/Misc. | | 3,911.56 | | 250.00 | 3,661.56 |
| Stock Market | | 70.43 | | | 70.43 |
| Student Prints | | 119.42 | | | 119.42 |
| Tri-M Music Honor Society V.E.D.D.A. (formerly V.E.R.Y.) | | 2,900.77 | | | 2,900.77 |
| World LHS (formerly For Lang HS) | | 851.86 | | | 851.86 |
| word Ens (formeny For Lang HS) | <u></u> | 1,313.40 | | | 1,313.40 |
| Book Balance | \$ | 104,400.74 | 48,898.68 | 48.227.65 \$ | 105,071.77 |
| Bank Reconciliation | | | | | |
| CD | | | | | |
| Savings | | | | | |
| Checking | | | 111,185.88 | | 0.00 |
| Outstanding | | | 6.114.11 | | 0.00 |
| Net Checking | | | | | |
| Bank Balance | 1 | 105.071.77 | | | |
| | | | | | |

Roslyn Public Schools

ROSLYN UNION FREE SCHOOL DISTRICT, NEW YORK

EXTRACLASSROOM ACTIVITY FUNDS STATEMENT OF CASH RECEIPTS, CASH DISBURSEMENTS AND CASH BALANCES MONTH ENDING MAY 31, 2025

| | Cash Balances Beginning | Receipts | Disbursements | Cash Balances Ending |
|---|-------------------------------|------------------------|---------------|----------------------------|
| Middle School: | | | | |
| Community Services | 1,648,41 | 173.96 | | 1,822.37 |
| Languages Club | 558.71 | | | 558.71 |
| Home & Careers | 290.36 | | | 290.36 |
| Chess/Strategic Games | 129.70 | | | 129.70 |
| Spotlight | 39,024.46 | | | 39,024.46 |
| Student Advisory | 1,359.05 | | | 1,359.05 |
| Yearbook | 32,323.87 | | 14,331.52 | 17,992.35 |
| Book Balance | \$ 75,334.56 | 173.96 | 14,331.52 \$ | 61,177.00 |
| Bank Reconciliation CD / Investments Savings Checking Outstanding Net Checking Bank Balance | 61,177.00 61,177.00 | 75,508.52 14,331.52 | | |



Roslyn High School, Round Hill Road, Roslyn Heights, NY 11577 Phone: 516-801-5100 Fax: 516-801-5108

ہلج Ms. Brown, Mr. Goldspiel, Ms. Murphy, Ms. Parente

From: Scott Andrews

To:

Date: June 25, 2025

Subject: Asset Disposal – Library Books

Please accept this memo to dispose of library books from the Roslyn High School library as per our Librarian.

Please see the attached list of books to be discarded/weeded out.

| Call Number | Barcode | Price | Acquired | Removed By |
|--|--|---|---|---|
| BIO MYE | XAOT0048135 | \$10.00 | 9/4/2017 | knorberg |
| Sublocation | Reason Infrequent Circul | Funding Source ation | Last Circ. | Disposal Method Discard |
| Was Available W | Veeded Total Circ | ulations: 0 | | |
| Call Number | Barcode | Price | Acquired | Removed By |
| BIO MYE | XAOT0048136 | \$10.00 | 9/4/2017 | knorberg |
| Sublocation | Reason Infrequent Circul | | Last Circ. | Disposal Method Discard |
| Was Available W | Veeded Total Circ | ulations: 0 | | |
| The bite of the mango (I | and the second states with the second s | | | |
| Author: Kamara, Mariat | | ISBN: 978-1-55451-159-4 (trade | e) Published: 2 | 008 |
| Call Number BIO KAM | Barcode XAOT0048295 | Price | Acquired | Removed By |
| | | \$25.00 | 9/4/2017 | knorberg |
| Sublocation | Reason Infrequent Circula | Funding Source | Last Circ. | Disposal Method Discard |
| Was Available W | leeded Total Circ | | | Distart |
| The cage (Removed: 1) | | | | |
| Author: Sender, Ruth M | linsky. | ISBN: 0-553-27003-6 | Published: 1 | 988 |
| Call Number | Barcode | Price | Acquired | Removed By |
| BIO SEN | XAOT0015415 | \$6.00 | 9/4/2017 | knorberg |
| Sublocation | Reason Infrequent Circula | Funding Source | Last Circ. | Disposal Method Discard |
| Mag Aveilable M | | | | |
| was Available w | leeded Total Circu | ulations: 0 | | |
| | | | | |
| A child called "It" : one of Author: Pelzer, David J. | child's courage to | | er) Published: 19 | 995 |
| A child called "It" : one of Author: Pelzer, David J. Call Number | child's courage to Barcode | survive (Removed: 1) ISBN: 1-55874-366-9 (trade pape Price | er) Published: 19 Acquired | 95 Removed By |
| A child called "It" : one of Author: Pelzer, David J. Call Number BIO PEL | child's courage to | survive (Removed: 1) ISBN: 1-55874-366-9 (trade pape | | |
| A child called "It" : one of Author: Pelzer, David J. Call Number | child's courage to Barcode XAOT0043150 Reason | survive (Removed: 1) ISBN: 1-55874-366-9 (trade pape Price \$11.00 Funding Source | Acquired 9/4/2017 Last Circ. | Removed By knorberg Disposal Method |
| Author: Pelzer, David J. Call Number BIO PEL Sublocation | child's courage to Barcode XAOT0043150 Reason Infrequent Circula | survive (Removed: 1) ISBN: 1-55874-366-9 (trade pape Price \$11.00 Funding Source | Acquired 9/4/2017 | Removed By knorberg |
| A child called "It" : one of Author: Pelzer, David J. Call Number BIO PEL Sublocation Was Available W | child's courage to Barcode XAOT0043150 Reason Infrequent Circula leeded Total Circu | survive (Removed: 1) ISBN: 1-55874-366-9 (trade pape Price \$11.00 Funding Source | Acquired 9/4/2017 Last Circ. | Removed By knorberg Disposal Method |
| A child called "It" : one of Author: Pelzer, David J. Call Number BIO PEL Sublocation | child's courage to Barcode XAOT0043150 Reason Infrequent Circula leeded Total Circu | survive (Removed: 1) ISBN: 1-55874-366-9 (trade pape Price \$11.00 Funding Source ation | Acquired 9/4/2017 Last Circ. 6/7/2022 | Removed By knorberg Disposal Method Discard |
| A child called "It" : one of Author: Pelzer, David J. Call Number BIO PEL Sublocation Was Available W ron & silk (Removed: 1) | child's courage to Barcode XAOT0043150 Reason Infrequent Circula leeded Total Circu | survive (Removed: 1) ISBN: 1-55874-366-9 (trade pape Price \$11.00 Funding Source | Acquired 9/4/2017 Last Circ. 6/7/2022 Published: 19 | Removed By knorberg Disposal Method Discard |
| A child called "It" : one of Author: Pelzer, David J. Call Number BIO PEL Sublocation Was Available W ron & silk (Removed: 1) Author: Salzman, Mark. | child's courage to Barcode XAOT0043150 Reason Infrequent Circula deeded Total Circu | survive (Removed: 1) ISBN: 1-55874-366-9 (trade pape Price \$11.00 Funding Source Ition Ilations: 1 ISBN: 0-394-75511-1 (pbk.) | Acquired 9/4/2017 Last Circ. 6/7/2022 | Removed By knorberg Disposal Method Discard |
| A child called "It" : one of Author: Pelzer, David J. Call Number BIO PEL Sublocation Was Available W ron & silk (Removed: 1) Author: Salzman, Mark. Call Number | child's courage to Barcode XAOT0043150 Reason Infrequent Circula leeded Total Circu | survive (Removed: 1) ISBN: 1-55874-366-9 (trade pape Price \$11.00 Funding Source Ition Ilations: 1 ISBN: 0-394-75511-1 (pbk.) Price \$14.00 Funding Source | Acquired 9/4/2017 Last Circ. 6/7/2022 Published: 19 Acquired | Removed By knorberg Disposal Method Discard 90 Removed By |
| A child called "It" : one of Author: Pelzer, David J. Call Number BIO PEL Sublocation Was Available W Yon & silk (Removed: 1) Author: Salzman, Mark. Call Number BIO SAL | child's courage to Barcode XAOT0043150 Reason Infrequent Circula /eeded Total Circu Barcode XAOT0046123 Reason Infrequent Circula | survive (Removed: 1) ISBN: 1-55874-366-9 (trade pape Price \$11.00 Funding Source ation Ilations: 1 ISBN: 0-394-75511-1 (pbk.) Price \$14.00 Funding Source tion | Acquired 9/4/2017 Last Circ. 6/7/2022 Published: 19 Acquired 9/4/2017 | Removed By knorberg Disposal Method Discard 90 Removed By knorberg Disposal Method |
| A child called "It" : one of Author: Pelzer, David J. Call Number BIO PEL Sublocation Was Available W ron & silk (Removed: 1) Author: Salzman, Mark. Call Number BIO SAL Sublocation | child's courage to Barcode XAOT0043150 Reason Infrequent Circula leeded Total Circu Barcode XAOT0046123 Reason Infrequent Circula leeded Total Circu | survive (Removed: 1) ISBN: 1-55874-366-9 (trade paper Price \$11.00 Funding Source Ition Idations: 1 ISBN: 0-394-75511-1 (pbk.) Price \$14.00 Funding Source tion Idations: 0 | Acquired 9/4/2017 Last Circ. 6/7/2022 Published: 19 Acquired 9/4/2017 | Removed By knorberg Disposal Method Discard 90 Removed By knorberg Disposal Method |

Report generated on 6/18/2025 at 2:11 PM

Library Weeding Log

Removed From: 8/5/2024 Removed To: 6/17/2025

6/12/2025 - Copies Removed: 8

| uthor: Andreescu | i, Titu. | ISBN: 9-73941712-4 | Published: 2 | 003 |
|--------------------|----------------------------------|------------------------------|---------------------|----------------------------|
| Call Number | Barcode | Price | Acquired | Removed By |
| 510.76 AND | XAOT0016037 | \$30.00 | 9/4/2017 | knorberg |
| Sublocation | Reason Infrequent Circulat | Funding Source ion | Last Circ. | Disposal Method Discard |
| Was Available | Weeded Total Circul | ations: 0 | | |
| Call Number | Barcode | Prico | Acquired | Removed By |
| 510.76 AND | XAOT0016038 | \$30.00 | 9/4/2017 | knorberg |
| Sublocation | Reason Infrequent Circulat | Funding Source | Last Circ. | Disposal Method Discard |
| Was Available | Weeded Total Circul | ations: 0 | | |
| ne contest probler | n book V : American hig | h school mathematics exa | minations (Remove | d: 1) |
| Author: Berzsenyi, | | ISBN: 0-88385-640-9 | Published: 1 | |
| Call Number | Barcode | Price | Acquired | Removed By |
| 510.76 BER | XAOT0017660 | \$34.00 | 9/4/2017 | knorberg |
| Sublocation | Reason Infrequent Circulati | Funding Source | Last Circ. 5/9/2024 | Disposal Method Discard |
| Was Available | Weeded Total Circula | ations: 1 | | |
| encyclopedia sci | ence (Removed: 1) | | | |
| Author: Google. | | ISBN: 0-7566-0215-7 | Published: 20 | 004 |
| Call Number | Barcode | Price | Acquired | Removed By |
| 503 E | XAOT0045757 | \$30.00 | 9/4/2017 | knorberg |
| Sublocation | Reason Infrequent Circulati | Funding Source ON | Last Circ. | Disposal Method Discard |
| Was Available | Weeded Total Circula | ations: 0 | | |
| om Erdös to Kiev | : problems of Olympiad | caliber (Removed: 2) | | |
| Author: Honsberge | r, Ross, 1929- | ISBN: 0-88385-324-8 | Published: 19 | 196 |
| Call Number | Barcode | Price | Acquired | Removed By |
| 510.76 HON | XAOT0017655 | \$36.00 | 9/4/2017 | knorberg |
| Sublocation | Reason Infrequent Circulati | Funding Source on | Last Circ. | Disposal Method Discard |
| Was Available | Weeded Total Circula | ations: 0 | | |
| Call Number | Barcode | Price | Acquired | Removed By |
| 510.76 HON | XAOT0017656 | \$36.00 | 9/4/2017 | knorberg |
| Sublocation | Reason Infrequent Circulation | Funding Source | Last Circ. | Disposal Method Discard |
| Was Available | Weeded Total Circula | ations: 0 | | |
| ore outstanding bo | ooks for the college bou | nd (Removed: 1) | | |
| | | ISBN: 0-8389-3553-2 (alk. pa | | |

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This agreement sets forth the terms under which Roslyn Public Schools ("Client") will receive credit for returning Cisco equipment and/or third-party equipment to Cisco or Meraki (as appropriate) on behalf of Core BTS, Inc. d/b/a NRI ("NRI") toward the purchase of new Cisco equipment from NRI.

NRI is providing these credits in advance, on the purchase of the equipment indicated in Exhibit A as "To Be Purchased". Client understands that these credits are contingent upon Client fulfilling all the terms of this agreement, and that failure to do so will result in Client being responsible for immediate payment to NRI of the credit amounts for all affected equipment.

Client agrees to ship to Cisco or Meraki (as appropriate) all equipment indicated in Exhibit A as "To Be Traded" within 150 days (or within any extension approved by NRI in writing) of Cisco's shipment of the associated "To Be Purchased" equipment to Client. If NRI does not receive from Client proof of delivery of the traded equipment to Cisco within this timeframe, Client acknowledges that it has forfeited the credits on any such equipment, and will make payment to NRI for the full purchase price of such equipment.

All equipment must conform to the terms of Cisco's Takeback Incentive Plan. If Cisco subsequently deems any equipment as non-conforming, unless it is deemed as such through the negligence or non-conforming behavior of NRI, the credits issued to Client for such equipment will be forfeited, and Client will make payment to NRI of the balance of the full purchase price of the equipment.

Exclusive and unencumbered title for all equipment under this agreement shall pass to Cisco upon receipt of the equipment by Cisco at its facilities. Client warrants that it has authority to pass exclusive and unencumbered title to such equipment, and fully warrants and indemnifies NRI and Cisco against any future actions by any present or past interest holders in such equipment.

Cisco may identify some products as not to be returned to Cisco, in which case you agree to submit a certification of destruction or non-use of those items, which will be provided by Cisco or NRI.

Failure to comply with the terms of this Agreement may result in a substantial reduction or forfeiture of any or all credits, to be determined at the sole discretion of NRI. Any such forfeited credits that were received by Client in advance shall be due and immediately payable to NRI.

IT IS CRITICAL YOU CONFIRM THAT ALL OF THE ITEMS IN THE FOLLOWING EXHIBIT A ARE PRECISELY CORRECT IN QUANTITY AND PART NUMBER, AND THAT YOU UNDERSTAND THE TERMS LISTED IN THAT EXHIBIT. FAILURE TO DO SO MAY RESULT IN REDUCTION OR FOFEITURE OF TRADE-IN CREDITS.

Accepted By:

Roslyn Public Schools: "Client"

Signature

Name Printed

Title

Date

Exhibit A: Equipment Lists

Equipment "To Be Purchased":

Please refer to NRI quote#Q-77165 for a list of associated equipment to be purchased.

Equipment "To Be Traded":

| Quantity | Part Number | Description |
|----------|------------------|-------------|
| 4 | WS-C4500X-16SFP+ | |
| 1 | WS-C6509-E | |
| 1 | WS-C4507R-E | |
| | | |
| | | |

Trade-in Amount: \$529.40

IT IS CRITICAL YOU CONFIRM THAT ALL OF THE ITEMS ABOVE ARE PRECISELY CORRECT IN QUANTITY AND PART NUMBER. Please note that any changes to either the Equipment "To Be Purchased" list or the Equipment "To Be Traded" list are very likely to change the Trade-In Amount. Any variation from the above in the equipment ordered is very likely to result in a reduction of the trade in amount. This reduction may be substantial and is not necessarily proportional to the degree of changes made. If <u>either list of items requires changes, please request a revised quote.</u> Failure to return any items in the Equipment "To Be Traded" list is very likely to result in a reduction or forfeiture of trade-in amount. This amount may be substantial and is not necessarily proportional to the size of the trade in or the items purchased. Cisco does not provide estimated potential reduction amounts before a trade-in order is placed.

Audit Committee Charter

By resolution dated November 10, 2004, the Board of Education (the "Board") of the Roslyn Union Free School District (the "District") has established an audit committee as required by Education Law § 2116-c (the "Audit Committee"). The Audit Committee acts in an advisory capacity to assist the Board with overseeing the District's internal audit function and external audit.

Mission

The Audit Committee will ensure the District's fiscal accountability by providing independent assistance to the Board in the oversight of the external and internal audits.

Membership

The Board shall appoint between three (3) and ten (10) individuals to serve as members of the Audit Committee (each referred to individually as an "Audit Committee Member" and collectively as "Audit Committee Members"). The Audit Committee shall consist of three (3) Board members and may include up to seven (7) individuals who are not members of the Board. Each Audit Committee Member shall serve a term of three (3) years, unless otherwise specified. Notwithstanding the foregoing, the term of any Board member serving as an Audit Committee Member shall not extend beyond their term on the Board. Audit Committee Members shall serve without compensation for their service. Any Audit Committee Member who fails to attend three consecutive meetings shall be deemed to have resigned, unless the Board determines otherwise at its discretion by Board resolution.

Audit Committee Members shall be reimbursed for any actual and necessary expenditures incurred in relation to attendance at Audit Committee meetings, subject to applicable policies, procedures and laws. Audit Committee Members are not required to be residents of the District.

Audit Committee Members are District officers. Each Audit Committee Member must take the District's oath of office. In addition, Audit Committee Members may not reveal any confidential information obtained during the exercise of their duties. By accepting appointment to the Audit Committee, Audit Committee Members shall be subject to the confidentiality requirements of General Municipal Law §801-a(1)(b) and shall execute a confidentiality agreement with the District.

The Audit Committee must collectively possess knowledge in accounting, auditing, financial reporting and school district finances. The following individuals are prohibited from serving on the Audit Committee:

- An employee of the District;
- An individual who within the last two years provided or currently provide services or goods to the District;
- An individual who owns or has a direct and material interest in a company providing goods or services to the District; and
- A close or immediate family member of an employee, officer or contractor providing goods or services to the District. The term "close or immediate family member" includes parent, sibling, nondependent child, spouse, spouse equivalent or dependent, whether or not related.

Duties

The duties and responsibilities of the Audit Committee include the following:

- Provide recommendations regarding the appointment of the external auditor for the District;
- Meet with the external auditor prior to commencement of the audit to, among other things, review the engagement letter;
- Review and discuss with the external auditor any risk assessment of the District's fiscal operations developed as part of the auditor's responsibilities under governmental auditing standards for a financial statement audit and federal single audit standards if applicable;
- Receive and review the draft annual audit report and accompanying draft management letter,

July 1, 20205 cluding the extension had didn'ts Some some of the Distric Age with the first of internal con Protogen 405

working directly with the external auditor, assist the Board in interpreting these documents;

- Make a recommendation to the Board on whether to accept the annual audit report;
- Review every corrective action plan that Education Law § 2116-c requires Districts to develop and assist the Board in the implementation of this plan;
- Assist in the oversight of the internal audit function, including, but not limited to:
 - Providing recommendations regarding the appointment of the internal auditor for the District;
 - Assist in the oversight of the internal audit function, including reviewing the annual internal audit plan to ensure that high risk areas and key control activities are periodically evaluated and tested, and reviewing the results of internal audit activities;
 - o Reviewing significant findings and recommendations of the internal auditor;
 - Monitoring the District's implementation of the internal auditor's recommendations; and
 - Participating in the evaluation of the performance of the internal audit function.
- Report to the Board on its activities on an as-needed basis, but not less than annually. The Audit Committee's reporting requirements are to:
 - Report on the scope and breadth of committee activities so that the Board of Education is kept informed of its work;
 - Provide minutes or a summary of minutes of meetings which clearly record the actions and recommendations of the Committee.
 - Report on the Audit Committee's review of the District's draft annual audit report and accompanying management letter and their review of significant findings.
 - Report on suspected fraud, waste or abuse, and significant internal control findings and activities of the internal audit function.
 - Report on indications of material or significant non-compliances with laws or District policies and regulations.
 - Report on any other matters that the Audit Committee believes should be disclosed to the Board.
 - Hold regularly scheduled meetings sufficient to fulfill all Audit Committee duties; and
- Review the Audit Committee charter and present recommended modifications, if any, in writing to the Board.

Meetings

The Audit Committee will meet on an as needed basis, but not less than one (1) time each year. All decisions shall be reached by vote of a simple majority of the total membership of the Audit Committee. A quorum constitutes a simple majority of the total membership of the Audit Committee, at the time the meeting is held, and meetings may not be conducted unless a quorum is present.

As a public body, the Audit Committee is subject to the requirements of the Open Meetings Law. However, the Audit Committee is authorized to conduct an executive session for the reasons delineated in Public Officer's Law § 105, as well as for the following purposes, as described in Education Law § 2116-c:

- Meet with the external auditor prior to the commencement of the audit;
- Review and discuss with the external auditor any risk assessment of the district's fiscal operations; and
- Receive and review the draft annual audit report and accompanying draft management letter and, working directly with the external auditor, assist the Board in interpreting these documents.

If authorized by Board resolution, any Board member who does not serve on the Audit Committee may attend an executive session of the Audit Committee.

Reaffirmed September 20, 2012 Revised October 3, 2013 Revised September 19, 2017 Revised July 13, 2023 Revised